

HCP.

pls 4-16-34

LAND BANK COMMISSIONER

AMORTIZATION MORTGAGE

REP.

STATE OF SOUTH CAROLINA, }
County of Greenville }

KNOW ALL MEN BY THESE PRESENTS, That

F. A. Center

-----of Greenville County and State aforesaid, hereinafter called first party, whether one or more, SEND GREETINGS:

WHEREAS, First party is indebted to the Land Bank Commissioner, acting pursuant to Part 3 of the Act of Congress approved May 12, 1933, known as the Emergency Farm Mortgage Act of 1933, hereinafter called second party, as evidenced by a certain promissory note, of even date herewith, for the principal sum of Six Hundred and no/100 ----- 600.00) Dollars, payable to the order of the second party,

together with interest from the date of said note on the principal sum remaining from time to time unpaid, at the rate of Five (5%) per centum per annum,

the first payment of interest being due and payable on the First day of December, 1934, and thereafter interest being due and payable ----- annually; said principal sum being due and payable in Ten (10) equal, successive, ----- annual

installments of Sixty and no/100 ----- (\$ 60.00) Dollars each, and a final installment of ----- (\$ -----) Dollars, the first installment of

said principal being due and payable on the First day of December, 1938, and thereafter the remaining installments of principal being due and payable ----- annually, until the entire principal sum and interest are paid in full; all of which and such other terms, conditions, and agreements as are contained in the said note will more fully appear by reference thereto.

NOW, KNOW ALL MEN, That first party, in consideration of the debt as evidenced by the said note, and for better securing the payment thereof to second party, according to the terms of the said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand well and truly paid by second party, at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, in fee simple, and by these presents does grant, bargain, sell and release in fee simple, unto second party, his successors and assigns, the following described lands, to wit:

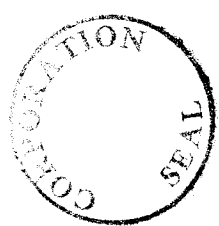
All that certain tract of land situate in the County of Greenville, State of South Carolina, in Saluda Township, containing Forty-eight (48) acres, bounded on the north by lands of Balus Boswell, on the East by lands of Ella Peahuff, on the South by lands of Savanna Coleman; and on the West by lands of Savanna Coleman and Balus Boswell, and having according to survey and plat made by W. A. Hester, Surveyor, January 23, 1934 the following metes bounds, courses and distances, to-wit:

Beginning at a stone corner of lands of Ella Peahuff and Balus Boswell and running thence South 56 degrees 30 minutes West 5.80 chains to Chestnut stake om; thence South 47 degrees 30 minutes West 31.80 chains to stake om; thence South 68 degrees 30 minutes East 19.25 chains to stone om; thence North 54 degrees 45 minutes East 8.72 chains to stone om; thence North 65 degrees 15 minutes East 5.80 chains to pine stake om; thence North 2 degrees 30 minutes West 24.65 chains to the beginning corner.

Copy of said plat now being on file with the Federal Land Bank of Columbia, Columbia S. C.

The debt secured by this mortgage which is recorded in Mortgage Book 250, at page 126 having been paid in full, Federal Farm Mortgage Corporation, the owner and holder of said mortgage and of the note thereby secured pursuant to the Act of Congress known as Federal Farm Mortgage Corporation Act, by and through The Federal Land Bank of Columbia as its Agent and Attorney in fact, pursuant to the Act of Congress, known as Farm Credit Act of 1925, does hereby declare said mortgage satisfied and the lien thereof forever discharged.

Witness:
Lola R. Blackwell
Eunice Youmans



Federal Farm Mortgage Corporation
By The Federal Land Bank of Columbia
As Its Agent and Attorney In fact
By: H. L. Deaman, Asst. Vice President
Attest: L. M. Earle, Jr., Secretary