

ECDJr. hs 4-9-34.

LAND BANK COMMISSIONER

STATE OF SOUTH CAROLINA, }
County of Greenville }

AMORTIZATION MORTGAGE

L. C.

KNOW ALL MEN BY THESE PRESENTS, That

F. S. Peden,

of Greenville County and State aforesaid, hereinafter called first party, whether one or more, SEND GREETINGS:

WHEREAS, First party is indebted to the Land Bank Commissioner, acting pursuant to Part 3 of the Act of Congress approved May 12, 1933, known as the Emergency Farm Mortgage Act of 1933, hereinafter called second party, as evidenced by a certain promissory note, of even date herewith, for the principal sum of Seventeen Hundred and no/100. (\$ 1700.00) Dollars, payable to the order of the second party, together with interest from the date of said note on the principal sum remaining from time to time unpaid, at the rate of Five 5/8% per centum per annum, the first payment of interest being due and payable on the 1st day of November, 1934, and thereafter interest being due and payable annually; said principal sum being due and payable in ten (10) equal, successive, annual installments of One Hundred Seventy and no/100 (\$ 170.00) Dollars each, and a final installment of --- (\$ ---) Dollars, the first installment of said principal being due and payable on the 1st day of November, 1938, and thereafter the remaining installments of principal being due and payable annually until the entire principal sum and interest are paid in full; all of which and such other terms, conditions, and agreements as are contained in the said note, will more fully appear by reference thereto.

NOW, KNOW ALL MEN, That first party, in consideration of the debt as evidenced by the said note, and for better securing the payment thereof to second party, according to the terms of the said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand well and truly paid by second party, at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, in fee simple, and by these presents does grant, bargain, sell and release in fee simple, unto second party, his successors and assigns, the following described lands, to wit:

All that tract or parcel of land containing one hundred twenty-five (125) acres in Fairview Township, of Greenville County, South Carolina, known as the H. B. Thomson estate located on the Jenkins Bridge Road three miles from Fountain Inn, bounded on the north by Lands of W. S. Peden; on the East by lands of S. E. Smith; on the South by lands of S. A. Fowler; on the West by lands of L. R. Peden, and having the following courses and distances according to survey and plat of C. M. Furman, Engineer, March 3, 1923.

Beginning at a stone on S. E. Smith's corner, running thence with Smith's line North 10 degrees 30 minutes West 39.30 chains to a stone; thence North 53 degrees 45 minutes East 16.00 chains to a stone; thence North 20 degrees 30 minutes West 9.11 chains to stone; thence South 77 degrees West 7.60 chains to stone; thence South 44 degrees 30 minutes West 19.70 chains to a stone; thence South 19 degrees 15 minutes West 1.77 chains to a stone; thence South 45 degrees 30 minutes West 9.44 chains; thence South 82 degrees 45 minutes West 1.62 chains; thence North 63 degrees 45 minutes West 10.63 chains to a stone; thence South 28 degrees 15 minutes West 15.63 chains to stone; thence South 31 degrees East 6.20 chains to stone; thence North 59 degrees 15 minutes East 9.34 chains to stone; thence South 1 degree 15 minutes West 1.50 chains to stone; thence South 89 degrees East 9.40 chains to a stone; thence South 17 degrees 15 minutes East 28.30 chains to a stone; thence South 84 degrees 30 minutes East 7.55 chains to stone; thence North 47 degrees 20 minutes East 9.50 chains to stone, beginning corner.

Copy of said plat now being on file with The Federal Land Bank of Columbia, at Columbia, S. C.

The debt secured by the within mortgage having been paid in full, said mortgage is hereby satisfied and the lien thereon discharged, this the 17th day of December, 1952.

*Witnesses:
Caroline Owens
E. Mayson*

*Land Bank Commissioner
Federal Farm Mortgage Corporation
By: The Federal Land Bank of Columbia
as their Agent and Attorney in fact*

*and
The Federal Land Bank of Columbia
for itself and as Agent and Attorney
in fact by aforesaid
By: J. E. Dawe, Jr. Treasurer
Attest: H. C. Leaman, Secretary*

SATISFIED AND CANCELLED OF RECORD
22 DAY OF Dec. 1952
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 11:35 O'CLOCK A. M. NO. 28251

