

GS

ab 3-20-34

LAND BANK COMMISSIONER

STATE OF SOUTH CAROLINA, }
County of Greenville }

AMORTIZATION MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That

Mrs. Sue Jones,

of Greenville County and State aforesaid, hereinafter called first party, whether one or more, SEND GREETINGS:

WHEREAS, First party is indebted to the Land Bank Commissioner, acting pursuant to Part 3 of the Act of Congress approved May 12, 1933, known as the Emergency Farm Mortgage Act of 1933, hereinafter called second party, as evidenced by a certain promissory note, of even date herewith, for the principal sum of Five Hundred and no/100 (\$ 500.00) Dollars, payable to the order of the second party, together with interest from the date of said note on the principal sum remaining from time to time unpaid, at the rate of Five (5) per centum per annum, the first payment of interest being due and payable on the First day of November, 1934, and thereafter interest being due and payable --- annually; said principal sum being due and payable in Ten (10) equal, successive, --- annual installments of Fifty and no/100 (\$ 50.00) Dollars each, and a final installment of --- (\$ ---) Dollars, the first installment of said principal being due and payable on the First day of November, 1938, and thereafter the remaining installments of principal being due and payable --- annually until the entire principal sum and interest are paid in full; all of which and such other terms, conditions, and agreements as are contained in the said note, will more fully appear by reference thereto.

NOW, KNOW ALL MEN, That first party, in consideration of the debt as evidenced by the said note, and for better securing the payment thereof to second party, according to the terms of the said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand well and truly paid by second party, at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, in fee simple, and by these presents does grant, bargain, sell and release in fee simple, unto second party, his successors and assigns, the following described lands, to wit:

All that certain tract or land containing Seventy-one and 10/100 (71.10) acres, more or less, known as the J. B. Jones Place, in Fairview Township, Greenville County, State of South Carolina, located on the Spartanburg-Fountain Inn Public Road, about 3 miles from Fountain Inn, on the waters of Durbin Creek, and now in possession of Mrs. Sue Jones, bounded on North by lands of J. P. Kellett; on the East by lands of Jake Watson and G. T. L. Hughes; on the South by lands of R. Bryson Estate; on the West by lands of J. P. Kellett. Said tract of land is particularly described according to a plat prepared by E. E. Gray, Surveyor, on Jan. 17th, A. D. 1934, as follows, to-wit: Commencing at a stone on G. T. L. Hughes' corner running thence South 35 1/4 degrees East 9.40 chains to a stake; thence South 37 degrees West 16.70 chains to a stone; thence South 54 degrees West 1.00 chains to a pin; thence South 1/2 degrees West 7.40 chains to a stone; thence South 20 degrees West 10.30 chains to a stone; thence South 22 degrees West 2.87 chains to a pin; thence South 32 1/4 degrees West 23.51 chains to a stone; thence North 49 1/4 degrees West 9.00 chains to center of creek; thence North 20 degrees East 8.20 chains to a point; thence North 88 degrees East 3.70 chains to a point; thence North 72 degrees West 4.45 chains to bend in branch; thence North 21 degrees West 5.00 chains to pin; thence North 33 degrees East 21.00 chains to pin; thence North 32 degrees West 9.30 chains to pin; thence North 17 1/2 degrees East 5.00 chains to stone; thence South 77 degrees East 10.00 chains to stone; thence North 37 degrees East 13.77 chains to stone and the beginning corner.

A copy of said plat is now on file with The Federal Land Bank of Columbia.

The debt secured by the within Mortgage having been paid in full, said Mortgage is hereby satisfied and the lien thereof discharged, this the 18th day of November, 1950.

*Land Bank Commissioner
Federal Farm Mortgage Corporation
By: The Federal Land Bank of Columbia
as their agent and attorney in fact*

*The Federal Land Bank of Columbia
for itself and as agent and attorney
in fact as aforesaid.*

*By: A.C. Seaman
A.C. Seaman, asst. vice president*

attest: J.E. Dowe, Jr. Secretary

*Witnesses:
Caroline Owens*

J.R. Ellis, Jr.

SEAL
CORPORATION
Satisfied and CANCELLED OF RECORD
21 DAY OF Nov. 1950
Greenville
R.M.C. FOR GREENVILLE COUNTY, S. C.
4:00 O'CLOCK P.M. NO. 28170

For Partial Release, See R.C.M. Book 246, Page 280.