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EM

LAND BANK COMMISSIONER

STATE OF SOUTH CAROLINA, }
County of Greenville

AMORTIZATION MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That

I, William M. Fowler,

of Greenville County and State aforesaid, hereinafter called first party, whether one or more, SEND GREETINGS:

WHEREAS, First party is indebted to the Land Bank Commissioner, acting pursuant to Part 3 of the Act of Congress approved May 12, 1933, known as the Emergency Farm Mortgage Act of 1933, hereinafter called second party, as evidenced by a certain promissory note, of even date herewith, for the principal sum of Seventeen Hundred and no/100 (\$ 1700.00) Dollars, payable to the order of the second party,

together with interest from the date of said note on the principal sum remaining from time to time unpaid, at the rate of Five (5%) per centum per annum, the first payment of interest being due and payable on the 1st day of November, 1934, and thereafter interest being due and payable --- annually; said principal sum being due and payable in twenty (20) equal, successive, --- annual installments of Eighty Five and no/100 (\$ 85.00) Dollars each, and a final installment of --- (\$ ---) Dollars, the first installment of said principal being due and payable on the 1st day of November, 1938, and thereafter the remaining installments of principal being due and payable --- annually until the entire principal sum and interest are paid in full; all of which and such other terms, conditions, and agreements as are contained in the said note, will more fully appear by reference thereto.

NOW, KNOW ALL MEN, That first party, in consideration of the debt as evidenced by the said note, and for better securing the payment thereof to second party, according to the terms of the said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand well and truly paid by second party, at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, in fee simple, and by these presents does grant, bargain, sell and release in fee simple, unto second party, his successors and assigns, the following described lands, to wit:

All that certain piece, parcel or lot of land, situate, lying and being in the County of Greenville, State of South Carolina, in Austin Township, Greenville County, South Carolina, containing sixty-nine and 54 hundredths (69.54) acres, situate on Durbin Creek, bounded on the North by lands of D. R. Mayfield and a public road, on the East by lands of Johnson and D. W. Burdett on the South by Durbin Creek and on the West by lands of M.P. Brown and having the following courses and distances, to-wit: according to a plat and survey made by W. J. Riddle July 26, 1933.

Beginning at an iron pin corner of lands of D. N. Mayfield and M. P. Brown and running thence South 18 degrees 15 minutes West a distance of 49.85 chains to an iron pin on Durbin Creek; thence North 84 degrees 30 minutes East a distance of 6.33 chains; thence North 89 degrees 30 minutes East a distance of 9.77 chains to an iron pin; thence North 3 degrees 45 minutes East a distance of 28.24 chains to a stone; thence North 84 degrees 30 minutes East a distance of 12.54 chains to a stone; thence North 4 degrees 15 minutes East a distance of 16.80 chains to iron pin on public road; thence North 80 degrees 15 minutes West a distance of 4.09 chains; thence North 87 degrees 15 minutes West a distance of 5 chains; thence North 78 degrees 30 minutes West a distance of 3.50 chains; thence North 70 degrees West a distance of 3 chains; thence North 44 degrees 45 minutes West a distance of 2 chains to the beginning corner.

Copy of said plat now being on file with The Federal Land Bank of Columbia, S. C.

The debt secured by the within instrument having been paid in full, said instrument is hereby satisfied + cancelled and the lien thereof discharged, this the 12th day of October, 1955.

*Federal Farm Mortgage Corporation (L.S.)
by The Federal Land Bank of Columbia (L.S.)
as its agent and attorney in fact pursuant to
Sections 1016(g) and (h) and 1020(b) Title 12 U.S.C.
and
The Federal Land Bank of Columbia (L.S.)
for itself and as Agent and Attorney in fact as aforesaid
By J.E. Dawe, Jr., Treasurer
attest H.C. Leaman, Sec.*

Witnesses

*Caroline Owens
JR Ellis Jr*

SATISFIED AND CANCELLED OF RECORD
18 DAY OF Oct 19 55
Ollie Yarnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 2:24 O'CLOCK P. M. NO. 27133