

*G.S.*

*2-28-34*

STATE OF SOUTH CAROLINA, }  
County of Greenville }

LAND BANK COMMISSIONER  
AMORTIZATION MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That

*G. A. Fowler*

of Greenville County and State aforesaid, hereinafter called first party, whether one or more, SEND GREETINGS:

WHEREAS, First party is indebted to the Land Bank Commissioner, acting pursuant to Part 3 of the Act of Congress approved May 12, 1933, known as the Emergency Farm Mortgage Act of 1933, hereinafter called second party, as evidenced by a certain promissory note, of even date herewith, for the principal sum of *Twenty Seven hundred and no/100* (\$ 2700.00 ) Dollars, payable to the order of the second party, together with interest from the date of said note on the principal sum remaining from time to time unpaid, at the rate of *five (5%)* per centum per annum, the first payment of interest being due and payable on the *15th* day of *November*, 193*4*, and thereafter interest being due and payable \_\_\_\_\_ annually; said principal sum being due and payable in *ten (10)* equal, successive, \_\_\_\_\_ annual installments of *Two Hundred Seventy and no/100* (\$ *270.00* ) Dollars each, and a final installment of \_\_\_\_\_ Dollars, the first installment of said principal being due and payable on the *15th* day of *November*, 193*8*, and thereafter the remaining installments of principal being due and payable \_\_\_\_\_ annually until the entire principal sum and interest are paid in full; all of which and such other terms, conditions, and agreements as are contained in the said note, will more fully appear by reference thereto.

NOW, KNOW ALL MEN, That first party, in consideration of the debt as evidenced by the said note, and for better securing the payment thereof to second party, according to the terms of the said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand well and truly paid by second party, at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, in fee simple, and by these presents does grant, bargain, sell and release in fee simple, unto second party, his successors and assigns, the following described lands, to wit:

*All that certain piece, parcel and tract of land, lying and being situate about 1 mile southwest of the town of Fountain Inn, in Fairview Township, Greenville County and State of South Carolina, and containing forty (40) acres, according to a survey and plat made by E. E. Gany, Surveyor, December 14, 1933, and bounded on the North by Mr. Wood, on the East by the South Carolina State Bank, on the South by the M<sup>c</sup> Dowell land and on the West by C. D. Armstrong, and shown by courses, and distances on said plat as follows, to-wit: Beginning at iron pin on M<sup>c</sup> Dowell's land on road, and running thence North 1 degree 15 minutes East 23 chains 95 links to an iron pin, thence South 67 degrees 30 minutes West 19 chains 25 links to a stone, thence South 7 degrees West 19 chains 75 links to a stone, thence North 63 degrees East 7 chains 20 links to corner, thence South 88 degrees 45 minutes East 12 chains 94 links to the beginning corner, and being the same land conveyed to G. A. Fowler by S. R. Nash and others by their deed dated January 1, 1920, and recorded in the office of the R. M. C. for Greenville County in Book 65, at Page 23.*

*Copy of said plat now being on file with The Federal Land Bank of Columbia at Columbia, South Carolina.*

*The debt secured by the within mortgage having been paid in full, said mortgage is hereby satisfied and the lien thereon discharged, this the 20<sup>th</sup> day of November, 1952.*

*Witness:*  
*Caroline Owens*  
*J. R. Ellis, Jr.*

*Land Bank Commissioner*  
*Federal Farm Mortgage Corporation*  
*By: The Federal Land Bank of Columbia*  
*as their agent and attorney in fact*  
*and*  
*The Federal Land Bank of Columbia*  
*for itself and as Agent and Attorney*  
*in fact as aforesaid.*  
*By: B. S. Burch, Asst. to the President*  
*Attest: H. C. Leaman, Secretary*

ATTESTED AND CANCELLED OF RECORD  
*12* DAY OF *Dec.* 19 *52*  
*Ollie Larnsworth*  
M. C. FOR GREENVILLE COUNTY, S. C.  
AT *10:58* O'CLOCK *A.M.* NO. *27458*

