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hn 2-27-34

LAND BANK COMMISSIONER

STATE OF SOUTH CAROLINA, }
County of Greenville }

AMORTIZATION MORTGAGE

L.C. KNOW ALL MEN BY THESE PRESENTS, That

J. A. Hamby,

-----of Greenville County and State aforesaid, hereinafter called first party, whether one or more, SEND GREETINGS:

WHEREAS, First party is indebted to the Land Bank Commissioner, acting pursuant to Part 3 of the Act of Congress approved May 12, 1933, known as the Emergency Farm Mortgage Act of 1933, hereinafter called second party, as evidenced by a certain promissory note, of even date herewith, for the principal sum of Eleven Hundred Fifty and no/100 (\$ 1150.00) Dollars, payable to the order of the second party, together with interest from the date of said note on the principal sum remaining from time to time unpaid, at the rate of five (5%) per centum per annum, the first payment of interest being due and payable on the 45 1st day of November, 1934, and thereafter interest being due and payable --- annually; said principal sum being due and payable in ten (10) equal, successive, --- annual installments of One Hundred Fifteen and no/100 (\$ 115.00) Dollars each, and a final installment of --- Dollars, the first installment of said principal being due and payable on the 14 day of November, 1938, and thereafter the remaining installments of principal being due and payable 3 annually until the entire principal sum and interest are paid in full; all of which and such other terms, conditions, and agreements as are contained in the said note, will more fully appear by reference thereto.

NOW, KNOW ALL MEN, That first party, in consideration of the debt as evidenced by the said note, and for better securing the payment thereof to second party, according to the terms of the said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand well and truly paid by second party, at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, in fee simple, and by these presents does grant, bargain, sell and release in fee simple, unto second party, his successors and assigns, the following described lands, to wit:

All that certain piece, parcel or tract of land situate, lying and being in Butler Township, Greenville County, South Carolina containing Sixty-one and Twelve Hundredths (61.12) acres, more or less, located on the Pelham Road and on the Waters of Gilders Creek now in possession of J. A. Hamby bounded on the North by lands of Wealthy H. Green, on the East by lands of Wealthy H. Green, on the South by lands of L. M. Verdin and on the West by lands of Florrie Bell and R. A. Peace and having the following metes and bounds according to a survey and plat made by W. J. Riddle, Surveyor, November 18, 1933, to-wit:

Beginning at a stone on the Pelham Road corner of L. M. Verdin's land and running thence North 15 degrees West 3.95 chains to pin; thence North 6 degrees West 7.18 chains to an iron pin; thence North 3 degrees 30 minutes West 6.11 chains to iron pin; thence North 15 degrees East 7.39 chains to iron pin; thence North 67 degrees 30 minutes West 18.23 chains to a stone; thence South 62 degrees West 11.79 chains to a stone; thence South 61 degrees 30 minutes West 9.90 chains to a post oak dead; thence South 4 degrees 30 minutes East 66 feet to a stone; thence South 56 degrees 36 minutes East 21.36 chains to stone; thence South 69 degrees 30 minutes East 19.95 chains to the beginning corner.

Copy of said plat now being on file with the Federal Land Bank of Columbia at Columbia, South Carolina.

The debt secured by this mortgage which is recorded in 250 56 56 having been paid in full, the note thereby secured pursuant to the Act of Congress known as the Federal Farm Mortgage Corporation Act, by and through the Federal Land Bank of Columbia, as its Agent and Attorney in fact, pursuant to the Act of Congress, known as the Emergency Farm Mortgage Act of 1933, does hereby declare said mortgage satisfied and the lien thereof forever discharged.
Executed at Greenville, S.C. this 30th day of November, 1945.
Witness: Ernie Youmans By N. C. Leaman (L.S.)
Jennie G. Curtis Asst. Vice President
Attest George J. Drew Secretary



See Release to this mtg. See S. C. M. Book 72, Page 469.