

LAND BANK COMMISSIONER
AMORTIZATION MORTGAGE

STATE OF SOUTH CAROLINA,
County of Greenville }

KNOW ALL MEN BY THESE PRESENTS, That

J. L. Freeman (also known as John L. Freeman)

Recorded in Deed Book 139, Page 32. Original in file with Agent of Land Bank Commissioner at Columbia, S.C.

of Greenville County and State aforesaid, hereinafter called first party, whether one or more, SEND GREETINGS:
WHEREAS, First party is indebted to the Land Bank Commissioner, acting pursuant to Part 3 of the Act of Congress approved May 12, 1933, known as the Emergency Farm Mortgage Act of 1933, hereinafter called second party, as evidenced by a certain promissory note, of even date herewith, for the principal sum of *Twelve Hundred and no/100* (\$1200.00) Dollars, payable to the order of the second party, together with interest from the date of said note on the principal sum remaining from time to time unpaid, at the rate of *five (5%)* per centum per annum, the first payment of interest being due and payable on the *1st* day of *November*, 193*4*, and thereafter interest being due and payable *annually*; said principal sum being due and payable in *ten (10)* equal, successive *annual* installments of *One hundred Twenty and no/100* (\$120.00) Dollars each, and a final installment of *no/100* Dollars, the first installment of said principal being due and payable on the *1st* day of *November*, 193*4*, and thereafter the remaining installments of principal being due and payable *annually* until the entire principal sum and interest are paid in full, all of which and such other terms, conditions, and agreements as are contained in the said note, will more fully appear by reference thereto.

NOW, KNOW ALL MEN, That first party, in consideration of the debt as evidenced by the said note, and for better securing the payment thereof to second party, according to the terms of the said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand well and truly paid by second party, at and before the signing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, in fee simple, and by these presents does grant, bargain, sell and release in fee simple, unto second party, his successors and assigns, the following described lands, to wit:

All that tract of land containing *twenty-one and fifty-five hundredths (21.55)* acres, more or less in *Chick Spring* Township, *Greenville* County, State of *South Carolina*, known as part of the *Old Robert Hudson* place, located on the *Taylor Reid Highway*, leading from *Taylor* to *Traveler Rest*, just outside the limit of the town of *Taylor* and now in the possession of *J. L. Freeman*; bounded on the north by lands of *Edward Summons*, on the east by lands of *James J. Flynn*, on the south by *Southern Bleachery* lands and *J. Belton Hudson* and on the west by *J. Belton Hudson* and *Edward Summons*, and having the following metes and bounds, as shown on plat by *J. Ed. Freeman*, Surveyor, dated *December 1933*. Beginning at a point in the middle of a ledge on *Taylor's Reid Highway*, also referred to as *Mountain Creek Road*, where said road crosses *Mountain Creek*, and running thence up said creek the line as shown by the following traverse courses and distances: South 61 degrees 30 minutes west 43 chains 48 links, South 88 degrees 15 minutes west 4 chains 57 links, North 56 degrees 30 minutes west 2 chains 20 links, South 4 degrees 15 minutes west 5 chains 3 links, North 9 degrees 15 minutes west 3 chains 14 links, North 51 degrees 30 minutes west 3 chains 90 links to an iron pin; thence leaving said *Mountain Creek* north 23 degrees east 1 chain 35 links to a stone; thence South 63 degrees east 3 chains 85 links to an iron pin; thence north 67 degrees 45 minutes east 12 chains 74 links to an iron pin on the northern side of the *Taylor's - Reid Highway*; thence south 51 degrees 15 minutes east 3 chains 50 links to an iron pin on *Mountain Creek*; thence up said *Mountain Creek* the line as shown by the following traverse, courses and distances: South 5 degrees 15 minutes west 1 chain 32 links, South 21 degrees 15 minutes east 1 chain 77 links, South 27 degrees 15 minutes east 4 chains 27 links, south 39 degrees 15 minutes west 2 chains, 3 links to the beginning corner. This is the same tract of land conveyed to *J. L. Freeman* by *Amel Troop*.

Also, All that tract of land containing *one and eighty hundredths (1.80)* acres in *Chick Spring* Township, *Greenville* County, State of *South Carolina*, known as the *John L. Freeman Homeplace*, located on the *Greenville - Spartanburg Highway*, in the town of *Taylor* and now in the possession of *J. L. Freeman*, bounded on the north by lands of *Will Edwards*, on the east by lands of *Belton Hudson*, on the south by *Greenville - Spartanburg Highway*, and on the west by lands of *Charles Lee* and having the following metes and bounds according to a plat thereof by *J. Ed. Freeman*, Surveyor. Beginning at an iron pin on the *Highway* from *Greenville* to *Spartanburg* at the corner of *Belton Hudson*, and running thence along line of said land north 20 degrees west 9 chains 65 links to an iron pin; thence South 74 degrees west 2 chains to a stone on line of lands of *Charles Lee*; thence along line of said lands South 15 degrees east 9 chains 84 links to an iron pin on said *Greenville - Spartanburg Highway*; thence along said *Highway* north 75 degrees 15 minutes east 2 chains 65 links to the beginning corner.

This is the same tract of land conveyed to *J. L. Freeman* by *E. Sumner*, Master by deed dated *January 16, 1923*, and recorded in the office of the *R.M.C.* for *Greenville* County in *Deed Book 139, Page 32*. Copy of said plat now being on file with the Agent of the *Land Bank Commissioner* at *Columbia, S.C.*