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GS 2-8-34 xm

LAND BANK COMMISSIONER

STATE OF SOUTH CAROLINA, }
County of Greenville }

AMORTIZATION MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That

J. D. Nicholson,

Greenville

of Greenville County and State aforesaid, hereinafter called first party, whether one or more, SEND GREETINGS:

WHEREAS, First party is indebted to the Land Bank Commissioner, acting pursuant to Part 3 of the Act of Congress approved May 12, 1933, known as the Emergency Farm Mortgage Act of 1933, hereinafter called second party, as evidenced by a certain promissory note, of even date herewith, for the principal

sum of **Five Hundred & no/100** (\$ **500.00**) Dollars, payable to the order of the second party,

together with interest from the date of said note on the principal sum remaining from time to time unpaid, at the rate of **Five (5%)** per centum per annum,

the first payment of interest being due and payable on the **1st** day of **November**, 193**4**, and thereafter interest being

due and payable **-----** annually; said principal sum being due and payable in **Ten (10)** equal, successive, **-----** annual

installments of **Fifty & no/100** (\$ **50.00**) Dollars each, and a final install-

ment of **-----** (\$ **-----**) Dollars, the first installment of

said principal being due and payable on the **1st** day of **November**, 193**4**, and thereafter the remaining installments of

principal being due and payable **-----** annually until the entire principal sum and interest are paid in full; all of which and such other terms, conditions, and agreements as are contained in the said note, will more fully appear by reference thereto.

NOW, KNOW ALL MEN, That first party, in consideration of the debt as evidenced by the said note, and for better securing the payment thereof to second party, according to the terms of the said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand well and truly paid by second party, at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, in fee simple, and by these presents does grant, bargain, sell and release in fee simple, unto second party, his successors and assigns, the following described lands, to wit:

All that tract or parcel of land containing fifty-two and one-half (52½) acres in Dunklin Township, of Greenville County, S. C, known as the Black place, located on the road from Gray Court to Princeton, ten miles from Gray Court on the waters of Horse Cree, bounded on the North by lands of Southerland; on the East by lands of Alvin Crumpton; on the South by lands of B. P. Traynham; on the West by lands of Ben Thompson, and having the following courses and distances according to survey and plat by W. M. Nash, Surveyor, Nov. 6th, 1933;

Beginning at a stone 0 on Horse Creek; running thence North 65 degrees 5 minutes East 34.12 chains to mile stone 0 on road; thence with the road North 7 degrees 8 minutes West 11.63 chains to bend; thence North 4 degrees West 5.70 chains to stone by road; thence South 54 degrees 5 minutes West 8.72 chains to stone 0; thence South 71 degrees 50 minutes West 8 chains to stone 0 on branch; thence South 77 degrees 50 minutes West 2.80 chains to stone 0; thence South 65 degrees West 12.00 chains to junction of branch and Horse Creek; thence with the creek South 4 degrees West 18 chains to stone 0, beginning corner.

Copy of said plat now being on file with the Agent of the Land Bank Commissioner at Columbia, S. C.