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STATE OF SOUTH CAROLINA,
County of Greenville }

THE FEDERAL LAND BANK OF COLUMBIA

AMORTIZATION MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, That

REP

Annie H. Tripp

County and State aforesaid, hereinafter called first party, whether one or more, SEND GREETINGS:

WHEREAS, first party is indebted to The Federal Land Bank of Columbia, a corporation created, organized and existing under and by virtue of an Act of Congress, entitled the Federal Farm Loan Act, hereinafter called second party, as evidenced by a certain promissory note, of even date herewith, for the principal sum of Thirteen Hundred and no/100 (\$1300.00) Dollars,

payable to the order of the second party, together with interest from the date of said note on the principal sum remaining from time to time unpaid, at the rate of Five (5%) per centum per annum, (or at the rate of interest fixed by Act of Congress),

the first payment on interest being due and payable on the 1st day of November, 1934 19

and thereafter interest being due and payable ----- annually; said principal sum being due and payable in Twenty (20) equal, successive, ----- annual installments

of Sixty-five and no/100 (\$ 65.00) Dollars,

each and a final installment of ----- (\$ -----) Dollars, the first installment of said principal being due and payable on the 1st day of November, 1935 19

and thereafter the remaining installments of principal being due and payable annually until the entire principal sum and interest are paid in full, and each installment of principal and interest bearing interest from due date until paid at the highest rate authorized to be charged under the Federal Farm Loan Act, as amended; all of which and such other terms, conditions, and agreements as are contained in the said note, will more fully appear by reference thereto.

NOW, KNOW ALL MEN, that first party, in consideration of the ~~same~~ evidenced by the said note, and for better securing the performance thereof to second party, according to the terms of the said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand well and truly paid by second party, at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, granted, bargained, sold, and released, in fee simple, and by these presents does grant, bargain, sell, and release, in fee simple, unto second party, its successors and assigns, the following described lands, to-wit:

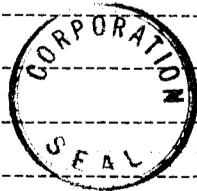
All that certain tract of land containing One Hundred Twenty-five and Forty-eight Hundredths (125.48) acres, more or less, known as the "Huff Place", in Dunklin township of Greenville County located on Belton road, ten miles southeast of Pelzer, S. C. and now in possession of Annie H. Tripp, bounded on the north by lands of Frank Stokes, on the East by lands of Beulah Stokes and Ben Knight, on the south by lands of Beulah Stokes and Dr. J. P. Knight and on West by lands of Beulah Stokes, Said tract of land is particularly described according to a plat prepared by W. M. Nash, Surveyor, on the 13 day of February 1934, as follows: Beginning on line adjoining Frank Stokes lands at stone by pine, thence South 6.00 degrees 25 minutes West 46 chains to stone, thence South 6 degrees 20 minutes West 20 chains to stone, thence North 82 degrees 30 minutes East 14 chains to stone, thence North 16 degrees East 13.50 chains to stone, thence North 86 degrees 20 minutes East 13.10 chains to stone, thence North 19 degrees 30 minutes West 37 chains to point in center of road, thence North 36 degrees East 3.50 chains to point, thence still along road North 54 degrees 15 minutes East 4 chains to point, thence North 69 degrees East 3.00 chains to point thence North 75 degrees 45 minutes East 4.50 chains to point in road, thence North 44 degrees West 13.20 chains to stone, thence South 84 degrees West 16 chains to stone at beginning corner.

Copy of said plat now being on file with The Federal Land Bank of Columbia at Columbia, South Carolina.

The debt secured by the within mortgage having been paid in full, said mortgage is hereby satisfied and the lien thereon discharged, this the 30th day of October, 1950.

Witnessed:
Caroline Owens
J. R. Ellis, Jr.

The Federal Land Bank of Columbia
By: *H. C. Leaman*
Asst. Vice President
Attest: *J. E. Dove, Jr.*
Secretary



SATISFIED AND CANCELLED OF RECORD
13 DAY OF *Nov* 1950
Oliver J. Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 3:04 O'CLOCK P. M. NO. 10795