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THE FEDERAL LAND BANK OF COLUMBIA

STATE OF SOUTH CAROLINA,

County of Greenville

AMORTIZATION MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, That

William M. Fowler

of

County and State aforesaid, hereinafter called first party, whether one or more, SEND GREETINGS:

WHEREAS, first party is indebted to The Federal Land Bank of Columbia, a corporation created, organized and existing under and by virtue of an Act of Congress, entitled the Federal Farm Loan Act, hereinafter called second party, as evidenced by a certain promissory note, of even date herewith, for the principal sum of Two Thousand and no/100 (\$2000.00) Dollars,

payable to the order of the second party, together with interest from the date of said note on the principal sum remaining from time to time unpaid, at the rate of Five (5%) per centum per annum, (or at the rate of interest fixed by Act of Congress),

the first payment on interest being due and payable on the First day of November 1934,

and thereafter interest being due and payable annually; said principal sum being due and payable in Twenty (20) equal, successive, annual installments

of One Hundred and no/100 (\$100.00) Dollars,

each and a final installment of (\$) Dollars, the first installment of said principal being due

and payable on the First day of November 1935

and thereafter the remaining installments of principal being due and payable annually until the entire principal sum and interest are paid in full, and each installment of principal and interest bearing interest from due date until paid at the highest rate authorized to be charged under the Federal Farm Loan Act, as amended; all of which and such other terms, conditions, and agreements as are contained in the said note, will more fully appear by reference thereto.

All that certain piece, parcel or lot of land situate lying and being in the County of Greenville, State of South Carolina, in Austin Township, Greenville County, South Carolina containing sixty-nine and 54 hundredths (69.54) acres, situate on Durbin Creek, bounded on the North by lands of D. E. Mayfield and a public road, on the East by lands of Johnson and S. W. Burdett on the South by Durbin Creek and on the West by lands of M. P. Brown and having the following courses and distances, to-wit: according to a plat and survey made by W. J. Riddle July 26, 1933.

Beginning at an iron pin corner of lands of D. M. Mayfield and M. P. Brown and running thence South 18 degrees 15 minutes West a distance of 49.85 chains to an iron pin on Durbin Creek; thence North 84 degrees 30 minutes East a distance of 6.33 chains East a distance of 9.77 chains to an iron pin; thence North 3 degrees 45 minutes East a distance of 28.24 chains to a stone; thence North 84 degrees 30 minutes East a distance of 12.54 chains to a stone; thence North 4 degrees 15 minutes East a distance of 16.80 chains to iron pin on public road; thence North 80 degrees 15 minutes West a distance of 4.09 chains; thence North 87 degrees 15 minutes West a distance of 5 chains; thence North 78 degrees 30 minutes West a distance of 3.50 chains; thence North 70 degrees West a distance of 3 chains; thence North 44 degrees 45 minutes West a distance of 2 chains to the Beginning corner

Copy of said plat now being on file with The Federal Land Bank of Columbia & Co.

The debt secured by the within mortgage having been paid in full, said mortgage is hereby satisfied and the lien thereof discharged, this the 4th day of November, 1934.

Caroline Owens
J. R. Ellis Jr.

The Federal Land Bank of Columbia
By: B. S. Burch
B. S. Burch, Asst. to the President

Attest:
H. C. Leaman Sr.
H. C. Leaman, Secretary



NOW, KNOW ALL MEN, that first party, in consideration of the debt as evidenced by the said note, and for better securing the payment thereof to second party, has granted, sold, conveyed, and by these presents does grant, bargain, sell, and release, in fee simple, unto second party, its successors and assigns, the following described lands, to-wit:

SATISFIED AND CANCELLED OF RECORD
13th DAY OF November 1934
Ollie Farnsworth
R.M.C. FOR GREENVILLE COUNTY, S. C.
AT 9:44 O'CLOCK A.M. NO. 26120