

STATE OF SOUTH CAROLINA, }
County of *Greenville* }

Kate Agnew and Gladys Agnew
(Mortgagor)

to

*Prudential Life Insurance Company
of America.*
(Mortgagee)

MORTGAGE

Dated *10* day of *July*, 19 *25*
Recorded *13* day of *July*, 19 *25*
in the office of the Clerk of Court or Register of Mesne Conveyance for the
County of *Greenville*, S. C.
in book of real estate mortgage "*123*" at
Page *43*

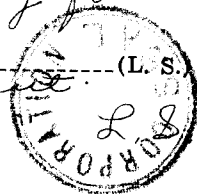
Secures the mortgagor's obligation for \$ *5,000.00*
and interest, and covers lands in said mortgage more fully described.

In consideration of the sum of \$ *30.33* covering cash and accrued interest and delivery to the undersigned of bonds of Home Owners' Loan Corporation of the face value of \$ *2,775.00* (receipt whereof is hereby acknowledged), the undersigned, being the owner and holder of the mortgage above set forth and the indebtedness secured thereby, whereon there is now unpaid the sum of \$ *2,775.00* (principal and interest), hereby assigns, transfers and delivers the said mortgage and evidence of indebtedness thereby secured unto said Home Owners' Loan Corporation, its successors and assigns, absolutely and forever but without recourse in any event whatsoever against the undersigned. This assignment is made at the request of the mortgagor or owner of said mortgaged premises, and the obligation so assigned is to be held, pursuant to law, as additional security for loan by said corporation to the mortgagor or owner of said mortgaged premises evidenced and secured by said mortgagor's or owner's obligation and mortgage to said corporation.

GIVEN under the Hand and Seal of the undersigned this *18* day of *January*, 19 *34* hereunto
duly authorized
Signed, Sealed and Delivered
in the Presence of:

Daniel Gimani
Harry V. Fisher

Prudential Insurance Company of America
By *Willard I. Hamilton* (L. S.)
Vice President
By *John H. Birkett*
Asst. Secretary



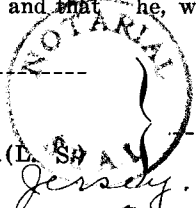
STATE OF SOUTH CAROLINA, }
County of *Essex* }

Personally appeared before me *Harry V. Fisher* who being duly sworn deposes

and says, that he saw the above-named *Prudential Insurance Company of America* by
Willard I. Hamilton its Vice President and by *John H. Birkett* its
Asst. Secy.
sign, seal and as its act and deed, deliver the foregoing assignment, and that he, with
witnessed the due execution and delivery thereof.

SWORN TO before me this *13th*
day of *March*, 19 *34*

Daniel Gimani
Notary Public for South Carolina



Harry V. Fisher

Recorded *March 29th* 19 *34* at *5:00* o'clock *A.* M.

STATE OF SOUTH CAROLINA, }
County of *Greenville* }

Kate Agnew & Gladys Agnew
(Mortgagor)

to

Alester G. Furman
(Mortgagee)

MORTGAGE

Dated *11* day of *July*, 19 *25*
Recorded *13* day of *July*, 19 *25*
in the office of the Clerk of Court or Register of Mesne Conveyance for the
County of *Greenville*, S. C.
in book of real estate mortgage "*130*" at
Page *295*

Secures the mortgagor's obligation for \$ *3,269.15*
and interest, and covers lands in said mortgage more fully described.

In consideration of the sum of \$ *25.00* and delivery to the undersigned of bonds of Home Owners' Loan Corporation of the face value of \$ *2,475.00* (receipt whereof is hereby acknowledged), the undersigned, being the owner and holder of the mortgage above set forth and the indebtedness secured thereby, whereon there is now unpaid the sum of \$ *2,875.00* (principal and interest), hereby assigns, transfers and delivers the said mortgage and evidence of indebtedness thereby secured unto said Home Owners' Loan Corporation, its successors and assigns, absolutely and forever but without recourse in any event whatsoever against the undersigned. This assignment is made at the request of the mortgagor or owner of said mortgaged premises, and the obligation so assigned is to be held, pursuant to law, as additional security for loan by said corporation to the mortgagor or owner of said mortgaged premises evidenced and secured by said mortgagor's or owner's obligation and mortgage to said corporation.

GIVEN under the Hand and Seal of the undersigned this *18* day of *January*, 19 *34*

Signed, Sealed and Delivered
in the Presence of:

W. G. Carpenter
J. L. Love

Alester G. Furman (L. S.)

STATE OF SOUTH CAROLINA, }
County of

Personally appeared before me *W. G. Carpenter* who being duly sworn deposes
and says, that he saw the above-named *Alester G. Furman*

sign, seal and as his act and deed, deliver the foregoing assignment, and that he, with *J. L. Love*,
witnessed the due execution and delivery thereof.

SWORN TO before me this *22nd*
day of *March*, 19 *34*

J. L. Love
Notary Public for South Carolina (L. S.)

W. G. Carpenter

Recorded *March 29th* 19 *34* at *9:00* o'clock *A.* M.