

STATE OF SOUTH CAROLINA, }
County of **Greenville** }

J. L. Bowen and Hassie Mae H. Bowen,
(Mortgagor)

to
Alester G. Furman,
(Sinking Fund Commission, School District
17A, in Greenville County, Assignee)
(Mortgagee)

MORTGAGE
Dated **19** day of **March**, 19 **29**
Recorded **23** day of **March**, 19 **29**
in the office of the Clerk of Court or Register of Mesne Conveyance for the
County of **Greenville**, S. C.
in book of real estate mortgage "**184**" at
Page **152**
Secures the mortgagor's obligation for \$ **1,500.00**
and interest, and covers lands in said mortgage more fully described.

In consideration of the sum of \$ **51.71** covering cash and accrued interest and delivery to the undersigned of bonds of Home Owners' Loan Corporation of the face value of \$ **1,525.00** (receipt whereof is hereby acknowledged), the undersigned, being the owner and holder of the mortgage above set forth and the indebtedness secured thereby, whereon there is now unpaid the sum of \$ **1,552.50** (principal and interest), hereby assigns, transfers and delivers the said mortgage and evidence of indebtedness thereby secured unto said Home Owners' Loan Corporation, its successors and assigns, absolutely and forever but without recourse in any event whatsoever against the undersigned. This assignment is made at the request of the mortgagor or owner of said mortgaged premises, and the obligation so assigned is to be held, pursuant to law, as additional security for loan by said corporation to the mortgagor or owner of said mortgaged premises evidenced and secured by said mortgagor's or owner's obligation and mortgage to said corporation.

GIVEN under the Hand and Seal of the undersigned this **13** day of **December**, 19 **33** hereunto

duly authorized.
Signed, Sealed and Delivered
in the Presence of:

Mary Slattery
Ben C. Thornton

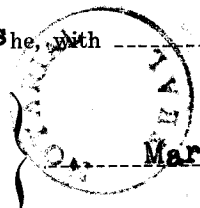
Sinking Fund Commission, School District, (L.S.)
17A, in Greenville County.
BY: **Alester G. Furman, (L. S.)**
BY: **Chairman & Treasurer.**

STATE OF SOUTH CAROLINA, }
County of **Greenville** }

Personally appeared before me **Mary Slattery,** who being duly sworn deposes
and says, that he saw the above-named **Sinking Fund Commission, School District 17A, in Greenville County,**
by Alester G. Furman, Chairman and Treasurer,

sign, seal and as it fact and deed, deliver the foregoing assignment, and that she, with **Ben C. Thornton,**
witnessed the due execution and delivery thereof.

SWORN TO before me this **15**
day of **December**, 19 **33**
Ben C. Thornton (L. S.)
Notary Public for South Carolina



Recorded **December 15th** 19 **33** at **4:20** o'clock **P.** M.

STATE OF SOUTH CAROLINA, }
County of **Greenville** }

Wade W. Calmer
(Mortgagor)

to

MORTGAGE
Dated **8** day of **July**, 19 **29**
Recorded **10** day of **July**, 19 **29**
in the office of the Clerk of Court or Register of Mesne Conveyance for the
County of **Greenville**, S. C.
in book of real estate mortgage "**123**" at
Page **70**
Secures the mortgagor's obligation for \$ **6,500.00**
and interest, and covers lands in said mortgage more fully described.

Prudential Insurance Company of America
(Mortgagee)

In consideration of the sum of \$ **79.52** covering cash and accrued interest and delivery to the undersigned of bonds of Home Owners' Loan Corporation of the face value of \$ **5,420.00** (receipt whereof is hereby acknowledged), the undersigned, being the owner and holder of the mortgage above set forth and the indebtedness secured thereby, whereon there is now unpaid the sum of \$ **5,474.52** (principal and interest), hereby assigns, transfers and delivers the said mortgage and evidence of indebtedness thereby secured unto said Home Owners' Loan Corporation, its successors and assigns, absolutely and forever but without recourse in any event whatsoever against the undersigned. This assignment is made at the request of the mortgagor or owner of said mortgaged premises, and the obligation so assigned is to be held, pursuant to law, as additional security for loan by said corporation to the mortgagor or owner of said mortgaged premises evidenced and secured by said mortgagor's or owner's obligation and mortgage to said corporation.

GIVEN under the Hand and Seal of the undersigned this **10th** day of **November**, 19 **33** hereunto

duly authorized.
Signed, Sealed and Delivered
in the Presence of:

John Karl
Charles Lac Hoff

Prudential Insurance Company of America
By **John H. Gore** Vice Pres (L. S.)
By **John B. Birkett** asst Secy (L. S.)

new Jersey
STATE OF SOUTH CAROLINA }
County of **Essex** }

Personally appeared before me **Charles Lac Hoff** who being duly sworn deposes
and says, that he saw the above-named **Prudential Insurance Company of America, by**
John H. Gore, its Vice President and by John B. Birkett, its assistant secretary

sign, seal and as it fact and deed, deliver the foregoing assignment, and that he, with **John Karl**
witnessed the due execution and delivery thereof.

SWORN TO before me this **29th**
day of **November**, 19 **33**
John Karl (L. S.)
Notary Public for South Carolina **new Jersey**



Recorded **December 16th** 19 **33** at **11:25** o'clock **A.** M.