

MORTGAGE OF REAL ESTATE

HOME OWNER'S LOAN CORPORATION

THE STATE OF SOUTH CAROLINA, } AMMORTIZATION MORTGAGE
County of Greenville

KNOW ALL MEN BY THESE PRESENTS: That **I, John L. Brockman, of the City of Greenville, in the County of Greenville, in the State of South Carolina,** and hereinafter known and designated as Mortgagor, whether one or more, SEND GREETINGS:

WHEREAS, the mortgagor stands indebted unto HOME OWNERS' LOAN CORPORATION, a Corporation created under Section 4 of an Act of Congress of the United States of America, known as Home Owners' Loan Act of 1933, approved June 13, 1933, with its principal place of business in the City of Washington, in the District of Columbia, in the United States of America, hereinafter known and designated mortgagee, as evidenced by a certain promissory note of even date herewith, for the full and just principal sum of **One thousand two hundred thirty and 60/100**

Dollars (\$ **1230.60**), payable to the order of the mortgagee, together with interest thereon from the date at the rate of **five** per centum (**5%**) per annum on the balance remaining from time to time unpaid; both principal and interest being payable on an amortization plan in monthly installments of **Thirteen and 6/100** Dollars (\$ **13.06**) per month on the first day of each and every month hereafter; the payments being applied, first, to interest on unpaid balances, and the remainder to principal until said debt is paid in full. Extra payments may be made on the due date of any installment, and interest will be charged only on the balance of said debt remaining unpaid.

IT BEING AGREED by the terms of said note that the borrower, or undersigned, may pay the sum of _____ Dollars (\$ _____) monthly from date to and including June, 1936, representing interest only on said debt, at his option, provided all other conditions and covenants of the note, and the instruments securing the same, are promptly met, and thereafter, the monthly payment shall be _____ Dollars (\$ _____) per month, to be applied first, to interest on the balance remaining unpaid, and the remainder to principal, until said debt is paid in full, all of which, and such other terms and conditions as contained in said note, will fully appear by reference thereto; default in payment of any installment of principal and/or interest for a period of ninety (90) days to render the whole debt due at the option of the mortgagee.

NOW KNOW ALL MEN. That the mortgagor, in consideration of the said debt and the sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the terms of the said note and of this mortgage, and also in consideration of the further sum of Three Dollars (\$3.00) to the said mortgagor in hand well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold and released, in fee simple, and by these presents does grant, bargain, sell and release, in fee simple, unto the mortgagee, its successors and assigns, the following described land, to wit:

All **that** certain piece, parcel or lot of land, with the improvements thereon, or to be erected thereon, situate, lying and being on the southern side of and known as No. 215 Sullivan Street, in the City of Greenville, in Greenville Township, in the County of Greenville, in the State of South Carolina; being shown and delineated as Lot No. 11, Block 3, Page 95 of the City Block Book; bounded on the north by Sullivan Street; on the east by lot now or formerly owned by Mrs. A.C. Davis; on the south and on the west by property now or formerly owned by Sullivan Street School; and having the following metes and bounds; beginning at an iron pin on the southern side of Sullivan Street, corner of the Davis lot, and running thence with the southern side of Sullivan Street N. 28 W. 50 feet to corner of Property of Sullivan Street School; thence with the line of said property in a southerly direction 120 feet to a bend in line of said property; thence continuing with the line of said property S. 88 E. 50 feet to corner of the Davis lot; thence with the line of said lot in a northerly direction 120 feet to the beginning corner; said premises being that conveyed to John L. Brockman by Mrs. A. C. Davis by deed dated May 27, 1921, recorded June 3, 1921, in the R. M. C. Office for Greenville County in Book of Deeds "71" at Page 512.

20. The mortgagor agrees that in the event the ownership of the mortgaged premises, or any part thereof, becomes vested in a person other than the mortgagor, the mortgagee, its successors and assigns, may, without notice to the mortgagor, deal with such successor or successors in like manner as with the mortgagor, and the debt hereby secured, in the same manner as with the mortgagor, without in any way violating or discharging the mortgagor's liability hereon, and as if the mortgagee of the premises hereby mortgaged had no knowledge of the mortgage premises secured. No sale of the premises hereby mortgaged, or release of the mortgage premises and no extension of the time for the payment of the debt hereby secured given by the mortgagee or its assigns, shall operate to release, discharge, modify, change or alter the original liability of the mortgagor herein, either in whole or in part.

*mortgage;
Page 263.*

*For Satisfaction to this
See R. E. M. Book 350.*

SATISFIED AND CANCELLED BY
RECORDED 26 DAY OF Aug 19 46
Ollie. J. J. J. J. J.
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 10 O'CLOCK
14398.

For Lien for Rescissioning to this mortgage, See R. E. M. Book 274, Page 62.