

HOME OWNER'S LOAN CORPORATION

THE STATE OF SOUTH CAROLINA, } AMMORTIZATION MORTGAGE  
County of Greenville

KNOW ALL MEN BY THESE PRESENTS: That S. V. Parks, of the City of Greenville in the County of Greenville, in the State of South Carolina and hereinafter known and designated as Mortgagor, whether one or more, SEND GREETINGS:

WHEREAS, the mortgagor stands indebted unto HOME OWNERS' LOAN CORPORATION, a Corporation created under Section 4 of an Act of Congress of the United States of America, known as Home Owners' Loan Act of 1933, approved June 13, 1933, with its principal place of business in the City of Washington, in the District of Columbia, in the United States of America, hereinafter known and designated mortgagee, as evidenced by a certain promissory note of even date herewith, for the full and just principal sum of One Thousand Two Hundred Sixty three and 1/100 Dollars (\$1,263.14), payable to the order of the mortgagee, together with interest thereon from the date at the rate of Five per centum (5%) per annum on the balance remaining from time to time unpaid; both principal and interest being payable on an amortization plan in monthly installments of Nine and 99/100 Dollars (\$9.99) per month on the first day of each and every month hereafter; the payments being applied, first, to interest on unpaid balances, and the remainder to principal until said debt is paid in full. Extra payments may be made on the due date of any installment, and interest will be charged only on the balance of said debt remaining unpaid.

IT BEING AGREED by the terms of said note that the borrower, or undersigned, may pay the sum of \_\_\_\_\_ Dollars (\$ \_\_\_\_\_) monthly from date to and including June, 1936, representing interest only on said debt, at his option, provided all other conditions and covenants of the note and the

instruments securing the same, are promptly met, and thereafter, the monthly payment shall be \_\_\_\_\_ Dollars (\$ \_\_\_\_\_) per month, to be applied, first, to interest on the balance remaining unpaid, and the remainder to principal, until said debt is paid in full, all of which, and such other terms and conditions as contained in said note, will fully appear by reference thereto; default in payment of any installment of principal and/or interest for a period of ninety (90) days to render the whole debt due at the option of the mortgagee.

NOW KNOW ALL MEN, That the mortgagor, in consideration of the said debt and the sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the terms of the said note and of this mortgage, and also in consideration of the further sum of Three Dollars (\$3.00) to the said mortgagor in hand well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold and released, in fee simple, and by these presents does grant, bargain, sell and release, in fee simple, unto the mortgagee, its successors and assigns, the following described land, to wit:

All that certain piece, parcel or lot of land, with the improvements thereon, or to be erected thereon, situate, lying and being

on the southern side of Garlington or Arlington Avenue, Ward 5 of the City of Greenville, in the County of Greenville, in the State of South Carolina, known and designated as Lot no 4 as shown on plat of S. G. Mayfield property recorded in the R. M. C. Office for Greenville County in Plat Book "A" at page 2, 29; bounded on the north by Garlington or Arlington Avenue; on the east by Lot no 3 shown on said plat, property of J. E. Smith; on the south by Lot no 8 shown on said plat, property now or formerly of W. L. Patton; and on the west by property of John Bussie, and having the following metes and bounds: beginning at iron pin on southern side of Garlington or Arlington Avenue 201 feet from the southeastern intersection of Garlington or Arlington Avenue and Leach Street and running thence along Garlington or Arlington Avenue S. 72 E. 49 feet to iron pin at corner of Lot no 3; thence along line of Lot no 3 S. 18 W. 175 feet to iron pin on line of Lot no 8; thence along line of Lot no 8 N. 72 W. 49 feet, more or less, to iron pin; thence N. 18 E. 175 feet to the beginning corner; said premises being that conveyed to S. V. Parks by B. St. Place by deed dated October 9, 1916, recorded October 17, 1916, in the R. M. C. Office for Greenville County in Book of Deeds "41" at page 231.

*In Satisfaction to  
See R. E. M. Book 410.  
at Page 289*

RECORDED AND CANCELLED BY  
RECORD 10 DAY OF Jan 1936  
Ollie Talmsworth  
R. E. M. FOR GREENVILLE COUNTY, S. C.  
AT 10:07 O'CLOCK  
# 585

20. The mortgagor agrees that in the event the ownership of the mortgaged premises, or any part thereof, is transferred to a person other than the mortgagor, the mortgagee, its successors and assigns, shall have the right to deal with such premises or any part thereof as if the same were the property of the mortgagor, and the debt hereby secured shall remain a lien in full upon the premises, and the mortgagor shall remain liable for the payment of the debt in whole or in part.