

THE STATE OF SOUTH CAROLINA, }
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

J. Estelle Parkman

SEND GREETING:

WHEREAS, *J. Estelle Parkman*, the said *Estelle Parkman*
in and by *my* certain *private* note in writing, of
even date with these presents, *do* well and truly indebted to

Jayross Lumber Co
in the full and just sum of *One hundred and forty seven and 1/100* Dollars, to be paid *in full from date*

with interest thereon, from *date of Lumber* at the rate of *7* per cent. per annum to be
computed and paid *semi-annually* until paid in full all interest not paid when due to bear interest at the same rate as principal; and if any portion of
principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may
reue thereon and foreclose this mortgage, said note further providing for an attorney's fee of *5%*

besides all costs and expenses of collection, to be
added to the amount due on the said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof,
be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, as will
more fully appear.

NOW, KNOW ALL MEN, That *J. Estelle Parkman* the said *Estelle Parkman*
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said *Jayross Lumber Co*

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me*, the said

Estelle Parkman
in hand well and truly paid by the said *Jayross Lumber Co*

and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents do grant, bargain, sell
and release unto the said *Jayross Lumber Co*

Mitawa County
all that piece, parcel or lot of land in which
Springtown, Greenville County, State of South
Carolina, *near* the Furman Hall Road, and being a
portion of tract no 4 of the property of J. C. Hall as
shown on plat thereof made by R. E. Dalton Dec 1916,
and having the following meter and corners, to wit:
Beginning at an iron pin on the east
side of Furman Hall Road, at a point 180 feet from
the intersection of Furman Hall Road with the
which Spring Road, and running thence along
the line of the said Furman Hall Road S. 28-15-21.
125 feet to an iron pin corner lot of Ella Francis
thence along the line of said Ella Francis lot S.
53-40 E. 300 feet to an iron pin; thence N. 28-15 E.
125 feet to an iron pin; thence N. 53-40 W. 300 feet
to the point of beginning.

This mortgage is junior to the lien of the
mortgage given by me to the First Federal Savings
and Loan Association of Greenville, SC. on August
28, 1934 and not yet recorded.

REGISTERED AND CANCELLED BY
M. J. STAMMERS
RECEIVED
11588