

2/14/34 cm

STATE OF SOUTH CAROLINA, }  
County of Greenville

AMORTIZATION MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That

Mary A. Thompson,

Greenville

County and State aforesaid, hereinafter called first party, whether one or more, SEND GREETINGS:

WHEREAS, First party is indebted to the Land Bank Commissioner, acting pursuant to Part 3 of the Act of Congress approved May 12, 1933, known as the Emergency Farm Mortgage Act of 1933, hereinafter called second party, as evidenced by a certain promissory note, of even date herewith, for the principal sum of Nine Hundred & no/100 (\$ 900.00 ) Dollars, payable to the order of the second party,

together with interest from the date of said note on the principal sum remaining from time to time unpaid, at the rate of Five (5%) per centum per annum, the first payment of interest being due and payable on the 1st day of November, 1934, and thereafter interest being due and payable --- annually; said principal sum being due and payable in Ten (10) equal, successive, --- annual installments of Ninety & no/100 (\$ 90.00 ) Dollars each, and a final installment of --- (\$ --- ) Dollars, the first installment of said principal being due and payable on the 1st day of November, 1938, and thereafter the remaining installments of principal being due and payable --- annually until the entire principal sum and interest are paid in full; all of which and such other terms, conditions, and agreements as are contained in the said note, will more fully appear by reference thereto.

NOW, KNOW ALL MEN, That first party, in consideration of the debt as evidenced by the said note, and for better securing the payment thereof to second party, according to the terms of the said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand well and truly paid by second party, at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, in fee simple, and by these presents does grant, bargain, sell and release in fee simple, unto second party, his successors and assigns, the following described lands, to wit:

All that tract or parcel of land containing ninety-two and thirty-three hundredths (92.33) acres in Dunklin Township, Greenville County, South Carolina, known as the Andy Ramsel place, located on the Dunklin Bridge Road, 7 miles from Fork Shoals on the waters of Reedy River, bounded on the North by lands of J. H. Lindlay, and Reedy River; on the East by lands of W. C. Crumpton; on the South by Dunklin Bridge Road, and lands of W. C. Crumpton; and on the West by lands of L. C. Thompson, and having the following courses and distances, according to survey and plat of W. M. Nash, Surveyor, Nov. 4, 1933;

Beginning at stone at ditch on Dunklin Bridge Road, running thence with the road South 59 degrees East 6 chains to bend; thence South 85 degrees 30 minutes East 5.70 chains to iron in center of road; thence North 33 degrees East 62 chains to stone on bank of Reedy River; thence with Reedy River North 49 degrees 45 minutes West 12.40 chains to bend; thence North 7 degrees 45 minutes East 4.60 chains to a big sycamore; thence South 49 degrees 30 minutes West 27.65 chains to stone o; thence South 68 degrees 2 minutes East 8.80 chains to stone o; thence South 30 degrees 45 minutes West 45 chains to beginning stone.

Copy of said plat now being on file with the Agent of the Land Bank Commissioner at Columbia, S. C.

*The debt secured by the within instrument having been paid in full, said instrument is hereby satisfied and cancelled and the lien thereof discharged, this the 14th day of December 1953.*

*Federal Farm Mortgage Corporation (L.S.)  
By: The Federal Land Bank of Columbia (L.S.) as  
its Agent and Attorney in fact pursuant to  
Sections 1016(g) and (h) and 1020(b) Title 12 U.S.C.*

*and  
The Federal Land Bank of Columbia (L.S.)  
For itself and as Agent and Attorney  
in fact as aforesaid.*

*By: L. E. Lowe Jr. Treasurer  
attest: H. C. Leaman Secretary*

*Witnesses  
Caroline Owens  
J. R. Ellis Jr.*

SATISFIED AND CANCELLED OF RECORD  
9 DAY OF Sept. 1966  
Ollie Farnsworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 2:11 O'CLOCK P. M. NO. 6846