

REG.

19 1-19-34

Land Bank Commissioner

STATE OF SOUTH CAROLINA,  
County of Greenville }

AMORTIZATION MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That

Stella M. Phillips

Greenville

County and State aforesaid, hereinafter called first party, whether one or more. SEND GREETINGS:

WHEREAS, First party is indebted to the Land Bank Commissioner, acting pursuant to Part 3 of the Act of Congress approved May 12, 1933, known as the Emergency Farm Mortgage Act of 1933, hereinafter called second party, as evidenced by a certain promissory note, of even date herewith, for the principal sum of Five Hundred and no/100 (\$ 500.00 ) Dollars, payable to the order of the second party,

together with interest from the date of said note on the principal sum remaining from time to time unpaid, at the rate of Five (5%) per centum per annum, the first payment of interest being due and payable on the First day of November, 1934, and thereafter interest being due and payable annually; said principal sum being due and payable in Ten (10) equal, successive, annually installments of Fifty and no/100 (\$ 50.00 ) Dollars each, and a final installment of --- (\$ --- ) Dollars, the first installment of said principal being due and payable on the First day of November, 1938, and thereafter the remaining installments of principal being due and payable annually until the entire principal sum and interest are paid in full; all of which and such other terms, conditions, and agreements as are contained in the said note, will more fully appear by reference thereto.

NOW, KNOW ALL MEN, That first party, in consideration of the debt as evidenced by the said note, and for better securing the payment thereof to second party, according to the terms of the said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand well and truly paid by second party, at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, in fee simple, and by these presents does grant, bargain, sell and release in fee simple, unto second party, his successors and assigns, the following described lands, to wit:

All that tract of land in Butler Township, Greenville County, S. C., containing seventy seven and seventeen hundredths (77.17) acres, more or less, known as the old Sam Hill place, located on the Greenville Pelham Road, 6 1/2 miles East of Greenville, bounded on the North by lands of Ward, on the East by lands of W. S. Greer, on the south by lands of W. S. Greer, and on the West by lands of W. P. Hudson Estate, and having the following metes and bounds according to plat of W. J. Riddle, September 4, 1933.

Beginning at a stone on Ward's corner running thence South 65 degrees 30 minutes West 16.04 chains to stone; thence South 39 degrees 45 minutes East 25.50 chains to Red Oak Stump; thence South 23 degrees 30 minutes West 23.92 chains to iron pin; thence South 75 degrees East 3.50 chains to iron pin in creek; thence North 56 degrees East 20.00 chains to iron pin; thence North 21 degrees 15 minutes East 15.35 chains to iron pin; thence North 23 degrees 30 minutes West 27.32 chains to beginning stone.

Copy of said Plat now being on file with the Federal Land Bank of Columbia, at Columbia, S. C.

*The debt secured by the within mortgage having been paid in full, a mortgage is hereby satisfied and the lien thereof discharged, the 2nd day of February 1948 Land Bank Commissioner Federal Farm Mortgage Corporation By: The Federal Land Bank as their agent and attorney and The Federal Land Bank of South Carolina For itself and as Agent and in fact as aforesaid By: H. E. Seaman H. E. Seaman, Asst Vice President C. M. Earle, Jr. C. M. Earle Jr. Secretary*



*Witnesses  
Caroline Owens  
Margie Peary*

**SATISFIED AND CANCELLED OF RECORD**  
5 DAY OF Feb 1948  
O. L. J. Jarman  
R.M.C. FOR GREENVILLE COUNTY, S. C.  
4:12.20 CLOCK P. M. NO. 2540