

REP

STATE OF SOUTH CAROLINA,  
County of Greenville

Land Bank Commissioner  
AMORTIZATION MORTGAGE

REP

KNOW ALL MEN BY THESE PRESENTS, That

I, Alton Chandler,

Greenville

County and State aforesaid, hereinafter called first party, whether one or more, SEND GREETINGS:

WHEREAS, First party is indebted to the Land Bank Commissioner, acting pursuant to Part 3 of the Act of Congress approved May 12, 1933, known as the Emergency Farm Mortgage Act of 1933, hereinafter called second party, as evidenced by a certain promissory note, of even date herewith, for the principal

sum of Nine Hundred and no/100 (\$ 900.00 ) Dollars, payable to the order of the second party,

together with interest from the date of said note on the principal sum remaining from time to time unpaid, at the rate of Five (5%) per centum per annum,

the first payment of interest being due and payable on the Fifteenth day of November, 1934, and thereafter interest being

due and payable annually; said principal sum being due and payable in Twenty (20) equal, successive, --- annual

installments of Forty-five and no/100 (\$ 45.00 ) Dollars each, and a final install-

ment of --- Dollars, the first installment of

said principal being due and payable on the Fifteenth day of November, 1938, and thereafter the remaining installments of

principal being due and payable --- annually until the entire principal sum and interest are paid in full; all of which and such other terms, conditions, and agreements as are contained in the said note, will more fully appear by reference thereto.

NOW, KNOW ALL MEN, That first party, in consideration of the debt as evidenced by the said note, and for better securing the payment thereof to second party, according to the terms of the said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand well and truly paid by second party, at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, in fee simple, and by these presents does grant, bargain, sell and release in fee simple, unto second party, his successors and assigns, the following described lands, to wit:

All that certain tract of land containing twenty-two and 52/100 (22.52) acres, known as part of the "Jim'Crapple" Cox Place," in Fairview Township, of Greenville County, located on an unnamed public road and just off the old Georgia Road, about two and one-half miles Southwest from the town of Simpsonville, and now in the possession of Alton Chandler, bounded on the North by lands of J. H. Cox, on the East and South by lands of Qumire Alverson Estate; on the West by lands of Jid Clark, Said tract of land is particularly described according to a plat prepared by W. J. Riddle, surveyor, on the 18th day of July A. D. 1933, as follows, to-wit:

Beginning on the Southwest corner of said tract, on the Jid Clark line, and running thence North 26 degrees 30 minutes West 10.97 chains to an iron pin; thence North 20 degrees 15 minutes West 1.10 chains to an iron pin; thence North 63 degrees 30 minutes East 21.40 chains to maple on branch; thence down said branch South 13 degrees East 5.57 chains, with branch the line; thence down said branch South 4 degrees East 6.31 chains to a black gum, with the branch the line; thence South 65 degrees 45 minutes West 11.10 chains to a stone; thence South 52 degrees 30 minutes West 6.97 chains to an iron pin, the beginning corner.

Copy of said plat now being on file with the Agent of the Land Bank Commissioner at Columbia, S. C.

The debt secured by this Mortgage which is recorded in Mortgage Book 247 at Page 154 having been paid in full Federal Farm Mortgage Corporation the owner and holder of said Mortgage and of the note thereby secured pursuant to the act of Congress known as Federal Farm Mortgage Corporation Act by and through The Federal Land Bank of Columbia as its Agent and Attorney in Fact pursuant to the Act of Congress known as Farm Credit Act of 1935, does hereby declare said Mortgage satisfied and the lien thereof forever discharged.

Witness:

Lola R. Blackwell  
Anne E. Roberts

Federal Farm Mortgage Corporation  
By The Federal Land Bank of  
Columbia.

As its Agent and Attorney-in-Fact.

By: H. C. Leaman  
Vice. President  
Attest: C. M. Earle, Jr.  
Secretary



8th  
Allie  
11-25  
J. M.  
11-23