

ELB Jr.

gc 1-6-34

Land Bank Commissioner

STATE OF SOUTH CAROLINA,  
County of Greenville

AMORTIZATION MORTGAGE

RED

KNOW ALL MEN BY THESE PRESENTS, That

Andrew L. King,

Greenville

County and State aforesaid, hereinafter called first party, whether one or more, SEND GREETINGS:

WHEREAS, First party is indebted to the Land Bank Commissioner, acting pursuant to Part 3 of the Act of Congress approved May 12, 1933, known as the Emergency Farm Mortgage Act of 1933, hereinafter called second party, as evidenced by a certain promissory note, of even date herewith, for the principal

sum of One thousand and no/100 (\$ 1000.00 ) Dollars, payable to the order of the second party,

together with interest from the date of said note on the principal sum remaining from time to time unpaid, at the rate of five (5%) per centum per annum,

the first payment of interest being due and payable on the 1st day of November, 1934, and thereafter interest being

due and payable --- annually; said principal sum being due and payable in ten (10) equal, successive, --- annual

installments of One hundred and no/100 (\$ 100.00 ) Dollars each, and a final install-

ment of --- (\$ --- ) Dollars, the first installment of

said principal being due and payable on the 1st day of November, 1938, and thereafter the remaining installments of

principal being due and payable --- annually until the entire principal sum and interest are paid in full; all of which and such other terms,

conditions, and agreements as are contained in the said note, will more fully appear by reference thereto.

NOW, KNOW ALL MEN, That first party, in consideration of the debt as evidenced by the said note, and for better securing the payment thereof to second party, according to the terms of the said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand well and truly paid by second party, at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, in fee simple, and by these presents does grant, bargain, sell and release in fee simple, unto second party, his successors and assigns, the following described lands, to wit:

All that certain tract of land containing sixty-five and four-tenths (65.4) acres, known as part of the "Mitchell Place," in Oak Lawn Township of Greenville County, South Carolina, located near Wares and about two miles off of State Highway Number 25, and now in the possession of Andrew L. King, bounded on the South and East by lands of the Tumblin estate, on the North by lands of Mrs. G. O. Babb and on the West by lands of Mrs. R. A. Coker. Said tract of land is particularly described according to a plat prepared by James P. Willis, Surveyor, dated the 7th day of September, 1904, as follows: to-wit: Beginning on stone 3x on Mrs. G. O. Babb's corner and running thence S. 71½ degrees W. 22.30 chains to stone 3X; thence S. 14 degrees W. 10.80 chains to stone on road; thence S. 9 degrees E. 25.30 chains to stone 3X; thence N. 44 degrees E. 24.67 chains to stone 3X; thence North ½ degrees E. 24.00 chains to the beginning corner.

A copy of said plat now being on file with The Federal Land Bank of Columbia, at Columbia, S. C.

The debt secured by this mortgage which is recorded in Mortgage Book 247, at Page 137, having been paid in full, Federal Farm Mortgage Corporation, the origin and holder of said mortgage and Federal Farm Mortgage Corporation, by and through The Federal Land Bank of Columbia, as its Agent and Attorney in Fact pursuant to the Act of Congress known as Farm Credit Act of 1935, does hereby discharge said mortgage and the land thereof forever discharged.



Witness: Jannie P. Leurts By H. B. Laman Attest H. M. Carle, Jr.  
Columbia, S. C. As its Agent and Attorney in Fact  
FEDERAL FARM MORTGAGE CORP. CORPORATION  
H. B. Laman, Asst. Vice President  
H. M. Carle, Jr., Secretary

Executed at  
this 19th day of  
November, 1945

RECORDED AND CANCELLED OF  
RECORD 18 DAY OF Dec 19 45  
At 10:55 A.M. JAMES W. JAMES  
GREENVILLE COUNTY, S. C.  
# 14968