

STATE OF SOUTH CAROLINA,
County of Greenville

AMORTIZATION MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That

John Jacobson Gravelly (also known as J. J. Gravelly) of *Greenville* County and State aforesaid, hereinafter called first party, whether one or more, SEND GREETINGS:

WHEREAS, First party is indebted to the Land Bank Commissioner, acting pursuant to Part 3 of the Act of Congress approved May 12, 1933, known as the Emergency Farm Mortgage Act of 1933, hereinafter called second party, as evidenced by a certain promissory note, of even date herewith, for the principal sum of *Fifteen Hundred* (\$ *1500.00*) Dollars, payable to the order of the second party, together with interest from the date of said note on the principal sum remaining from time to time unpaid, at the rate of *Five (5%)* per centum per annum, the first payment of interest being due and payable on the *First* day of *November*, 193*4*, and thereafter interest being due and payable annually; said principal sum being due and payable in *Ten (10)* equal, successive, annual installments of *One Hundred Fifty and no/100* (\$ *150.00*) Dollars each, and a final installment of _____ (\$ _____) Dollars, the first installment of said principal being due and payable on the *First* day of *November*, 193*8*, and thereafter the remaining installments of principal being due and payable annually until the entire principal sum and interest are paid in full; all of which and such other terms, conditions, and agreements as are contained in the said note, will more fully appear by reference thereto.

NOW, KNOW ALL MEN, That first party, in consideration of the debt as evidenced by the said note, and for better securing the payment thereof to second party, according to the terms of the said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand well and truly paid by second party, at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, in fee simple, and by these presents does grant, bargain, sell and release in fee simple, unto second party, his successors and assigns, the following described lands, to wit:

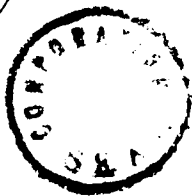
All that tract or parcel of land containing *fifty six (56)* acres in the *Highland Township* of *Greenville County, South Carolina*, known as the *Mc Millan* place, located on the *Few Bridge* public road, 7 miles from *Travelers Rest* on the waters of *Tyger River*, bounded on the North by lands of *D. W. Barnett* and *J. C. McCauley*; on the East by lands of *J. C. Bramlett*; on the south by lands of *Ebb Lynn*; on the west by lands of *W. H. Chastain* and *Ebb Lynn*, and having the following courses and distances according to plat and survey of *M. O. Owen*, Surveyor Sept 29, 1932.

Beginning at an iron pin on south side of *Few Bridge Road*, running thence with the road north 35 degrees west 10.00 chains to bend in road; thence north 45 degrees west 4.50 chains to intersection of *Bramlett Ridge Road* and *Few Bridge Road*; thence road still the line north 68 degrees west 3.00 chains to bridge; thence *Few Bridge Road* still the line north 85 degrees west 22.00 chains to bend in road; thence south 53 degrees west 6.00 chains to iron pin (by red oak on edge of road); thence south 41 degrees East 21.74 chains to iron pin at foot of rap on bank of small stream; thence due East 16.10 chains to stake at *Bramlett corner*; thence due East 4.47 chains to stake; thence north 45 degrees East 7.60 chains to iron pin on *Few Bridge Road*, beginning corner. Copy of the plat above referred to is now on file with the *Federal Land Bank of Columbia*, as agent of the *Land Bank Commissioner*.

The debt secured by the within mortgage having been paid in full, said mortgage is hereby satisfied and the lien thereof discharged, this the 13th day of *June*, 1946.

Witnesses:
Jennie P. Curtis
Dorothy Hiltwanger

Land Bank Commissioner.
Federal Farm Mortgage Corporation,
By: *The Federal Land Bank of Columbia,*
as their agent and Attorney in fact.
The Federal Land Bank of Columbia.
For itself, and as Agent and Attorney in fact as aforesaid.
By *W. C. Leaman*, Asst. Vice President.
Attest: *C. M. Earle, Jr.*, Secretary.



SATISFIED AND CANCELLED BY
RECORD *8* DAY OF *Aug.* 19*46*.
Ollie Starnworth
A. M. C. FOR GREENVILLE COUNTY, S. C.
AT *2:39* O'CLOCK
13460