

I. GD 12-27-33

Land Bank Commissioner.

STATE OF SOUTH CAROLINA, }
County of Greenville

AMORTIZATION MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That

D. G. Mayfield,

Greenville.

County and State aforesaid, hereinafter called first party, whether one or more, SEND GREETINGS:

WHEREAS, First party is indebted to the Land Bank Commissioner, acting pursuant to Part 3 of the Act of Congress approved May 12, 1933, known as the Emergency Farm Mortgage Act of 1933, hereinafter called second party, as evidenced by a certain promissory note, of even date herewith, for the principal sum of One Thousand and no/100 (\$ 1000.00) Dollars, payable to the order of the second party, together with interest from the date of said note on the principal sum remaining from time to time unpaid, at the rate of Five (5%) per centum per annum, the first payment of interest being due and payable on the 1st day of November, 1934, and thereafter interest being due and payable — annually; said principal sum being due and payable in Twenty (20) equal, successive, — annual installments of Fifty and no/100 (\$ 50.00) Dollars each, and a final installment of — Dollars, the first installment of said principal being due and payable on the 1st day of November, 1938, and thereafter the remaining installments of principal being due and payable — annually until the entire principal sum and interest are paid in full; all of which and such other terms, conditions, and agreements as are contained in the said note, will more fully appear by reference thereto.

NOW, KNOW ALL MEN, That first party, in consideration of the debt as evidenced by the said note, and for better securing the payment thereof to second party, according to the terms of the said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand well and truly paid by second party, at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, in fee simple, and by these presents does grant, bargain, sell and release in fee simple, unto second party, his successors and assigns, the following described lands, to wit:

All that certain piece, parcel and tract of land lying and being situate in Austin Township, Greenville County and State of South Carolina and known as Lot #1 of the Estate of S. King White, and bounded on the North by J. C. Carnell and L. A. Vaughn, on the East by L. A. Vaughn and Duff Hughes, on the South by Duff Hughes and Doctor Geo. Owings, and on the West by the Estate of Kitty White and J. C. Carnell, and shown by courses and distances upon a plat of the same made by S. C. Anderson, Surveyor, August 12, 1912, as follows to wit: Beginning at a stake in road at corner of Duff Hughes, formerly M. H. Cooper and running thence along said road North 16 degrees 45 minutes East 11 chains 50 links to a corner at stake in road; thence North 7 degrees 30 minutes West 40 chains 75 links to a stake on Long Branch; thence up said branch South 38 degrees West 20 chains 50 links to a bend; thence South 64 degrees West 3 chains to bend; thence South 59 degrees West 10 chains to bend; thence South 16 degrees 30 minutes West 2 chains 50 links to a bend; thence South 63 degrees 30 minutes West 4 chains to a bend; thence South 23 degrees West 2 chains 50 links to a stake in bank of branch; thence South 10 degrees 15 minutes East 14 chains 50 links to a stone; thence North 76 degrees 45 minutes East 3 chains 12 links to a stone; thence South 72 degrees East 26 chains 25 links to Beginning corner, and being the same land conveyed to D. G. Mayfield by H. J. Watson by a deed dated February 4, 1932, and recorded in the office of the R. M.C. for Greenville County in Book 161 at page 371, and containing One Hundred (100) acres according to the S. G. Anderson plat.

A copy of said plat now being on file with the Federal Land Bank of Columbia, at Columbia, South Carolina.

The debt secured by the within instrument having been paid in full, said instrument is hereby satisfied and cancelled and the lien thereof discharged, this the 12th day of October, 1955.

*Federal Farm Mortgage Corporation (L.S.)
By: The Federal Land Bank of Columbia (L.S.)
as its agent and Attorney in fact pursuant
to Sections 1016 (g) and (h) and 1020 (b) Title 12 U.S.C.*

*Witnesses
Caroline Owens
J.R. Ellis Jr*

*The Federal Land Bank of Columbia (L.S.)
for itself + ~~as~~ as agent and Attorney in fact as aforesaid
By: J.E. Dawe, Jr. Treasurer
Attest H.C. Seaman Sec.*

SATISFIED AND CANCELLED OF RECORD

21 DAY OF Oct 1955
Willie Farnsworth
RECORDER FOR GREENVILLE COUNTY, S. C.
AT 10:08 O'CLOCK A. M. NO. 27431