

AML

1k 12-18-33

Land Bank Commissioner

STATE OF SOUTH CAROLINA, }
County of Greenville }

AMORTIZATION MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That

Archie Lee Beam (also known as A. L. Beam)

Greenville

County and State aforesaid, hereinafter called first party, whether one or more, SEND GREETINGS:

WHEREAS, First party is indebted to the Land Bank Commissioner, acting pursuant to Part 3 of the Act of Congress approved May 12, 1933, known as the Emergency Farm Mortgage Act of 1933, hereinafter called second party, as evidenced by a certain promissory note, of even date herewith, for the principal sum of **Twelve Hundred and no/100** (\$ **1,200.00**) Dollars, payable to the order of the second party,

together with interest from the date of said note on the principal sum remaining from time to time unpaid, at the rate of **five (5%)** per centum per annum,

the first payment of interest being due and payable on the **first** day of **May**, 193**4**, and thereafter interest being

due and payable **annually**; said principal sum being due and payable in **12** equal, successive, **60** annual

installments of **One Hundred Twenty and no/100** (\$ **120.00**) Dollars each, and a final install-

ment of **-----** Dollars, the first installment of

said principal being due and payable on the **first** day of **May**, 193**4**, and thereafter the remaining installments of

principal being due and payable **annually** until the entire principal sum and interest are paid in full; all of which and such other terms, conditions, and agreements as are contained in the said note, will more fully appear by reference thereto.

NOW, KNOW ALL MEN, That first party, in consideration of the debt as evidenced by the said note, and for better securing the payment thereof to second party, according to the terms of the said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand well and truly paid by second party, at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, in fee simple, and by these presents does grant, bargain, sell and release in fee simple, unto second party, his successors and assigns, the following described lands, to wit:

All that tract or parcel of land containing **Ninety-eight and five one hundredths (98.05) acres**, in the Butler Township of Greenville County, known as the **Beam place**, located on the **Edwards public road**, four miles from Greenville on the waters of **Brushy Creek**, bounded on the North by lands of **G. W. LaBoon and Vance Edwards**; on the South by lands of **J. J. McSwain and Howell**; on the East by lands of **B. P. Edwards**; on the West by lands of **A. P. DuBose**; Beginning at a **Spanish Oak** on the East side of and near the **Edwards Road** and runs thence along **Edwards Property line**, **S. 54 degrees 10 minutes East 42.20 chains** to an iron pin; thence **S. 50 degrees 30 minutes West 5.25 chains** to the creek; thence up the meanderings of said creek; crossing the road to willow stump **3x**; thence **N. 30 degrees 35 minutes West 20.12 chains**, crossing the same road; to an iron pin; thence **N. 59 degrees 25 minutes East 4.75 chains** to an iron pin; thence **N. 30 degrees 35 minutes West 20.60 chains** to an iron pin in **Edwards Road**; thence along said road **N. 47 degrees East 4.75 chains** to a bend; thence still along said road **N. 83 degrees 15 minutes East 3.25 chains** to a bend; thence **N. 54 degrees East 4.30 chains** to a bend; thence **N. 34 degrees 10 minutes East 4.80 chains** to the beginning corner, containing **Ninety-eight and five one hundredths (98.05) acres**, more or less.

ALSO: All that tract or parcel of land containing **ten (10) acres**, more or less; adjoining the above tract; Beginning at **3x** in road, opposite **Hickory**, the **3x** of **Mrs. Jane Green's** property; thence **S. 31 degrees East 21.60 chains** with her line to an iron pin **3XNM**; thence **N. 59 degrees east 4.75 chains** to an iron pin **3XNM**; thence **N. 31 degrees East 20.60 chains** to an iron pin **3X** in road **NM**; near **Pine 3X** of **Stuart's** land; thence with the road **S. 73 degrees West 4.77 chains** to the beginning corner, containing **ten (10) acres** more or less.

Copy of plat now being on file with The Federal Land Bank of Columbia, South Carolina.

The debt secured by this mortgage which is recorded in Mortgage Book 247 at Page 88, having been paid in full, Federal Farm Mortgage Corporation, the owner and holder of said mortgage and of the note thereby secured pursuant to the Act of Congress known as Federal Farm Mortgage Corporation Act, by and through The Federal Land Bank of Columbia, as its Agent and Attorney in Fact, pursuant to the Act of Congress known as Farm Credit Act of 1935, does hereby declare said mortgage satisfied and the lien thereof forever discharged.

Witness:
Lola C. Blackwell -
Madge P. Richburg.

Federal Farm Mortgage Corporation
By The Federal Land Bank of Columbia,
its agent and attorney in fact,
By E. A. Stubbs, Vice Pres & Treas.
Attest: C. M. Earle, Jr., Asst. Secretary.



Satisfaction Recorded Jan. 17th. 1942 at 11:28 A.M. # 759.