

BB

STATE OF SOUTH CAROLINA, }  
County of Greenville E.W. }

AMORTIZATION MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That

J. W. King, also known as John Washington King,

Greenville

County and State aforesaid, hereinafter called first party, whether one or more, SEND GREETINGS:

WHEREAS, First party is indebted to the Land Bank Commissioner, acting pursuant to Part 3 of the Act of Congress approved May 12, 1933, known as the Emergency Farm Mortgage Act of 1933, hereinafter called second party, as evidenced by a certain promissory note, of even date herewith, for the principal sum of Seven Hundred and no/100 (\$ 700.00 ) Dollars, payable to the order of the second party, together with interest from the date of said note on the principal sum remaining from time to time unpaid, at the rate of five (5%) per centum per annum, the first payment of interest being due and payable on the 15th day of November, 1934, and thereafter interest being due and payable --- annually; said principal sum being due and payable in ten (10) equal, successive, --- annual installments of Seventy and no/100 (\$ 70.00 ) Dollars each, and a final installment of --- (\$ --- ) Dollars, the first installment of said principal being due and payable on the 15th day of November, 1938, and thereafter the remaining installments of principal being due and payable --- annually until the entire principal sum and interest are paid in full; all of which and such other terms, conditions, and agreements as are contained in the said note, will more fully appear by reference thereto.

NOW, KNOW ALL MEN, That first party, in consideration of the debt as evidenced by the said note, and for better securing the payment thereof to second party, according to the terms of the said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand well and truly paid by second party, at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, in fee simple, and by these presents does grant, bargain, sell and release in fee simple, unto second party, his successors and assigns, the following described lands, to wit:

All that certain piece, parcel or lot of land situate, lying and being in the County and State aforesaid, containing One Hundred and Ten (110) acres, more or less, and having the following metes and bounds, to-wit: Beginning at the corner of lands belonging to James M. Coker and F. M. Austin and running thence North 55 degrees East 22 chains to a stone 3x; thence North 34 degrees West 50.10 chains to a stake; thence South 54 degrees West 18.61 chains to a stone; thence South 3 degrees East 20.80 chains to a post oak; thence South 63 degrees East 17 chains to a stone 3x; thence South 33 degrees East 23.50 chains to the beginning corner. According to a plat of said property made by James P. Willis, Surveyor, dated December 4, 1893.

Copy of said plat now being on file with the Federal Land Bank of Columbia, S.C.

*The debt secured by this mortgage which is recorded in Mortgage Book 247, at page 86, having been paid in full and holder of said mortgage and of the Federal Farm Mortgage Corporation the owner of the Federal Land Bank of Columbia, as its Agent and through the Act of Congress, known as the Emergency Farm Mortgage Act of 1935, does hereby declare said mortgage satisfied and the lien thereof forever discharged.*

*By the Federal Farm Mortgage Corporation*  
*Attest: S. B. Lattimore,*  
*vice. President,*  
*C. M. Earle, Jr.,*  
*Assistant Secretary.*

*Witness:*  
*Elizabeth Harris*  
*H. G. Skull*

*11/22/37*  
*Oliver Jamieson*  
*10:25*  
*# 13991*

*N.E.S.*

