

12-13-33
STATE OF SOUTH CAROLINA,
County of Greenville

AMORTIZATION MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That

U.S. Evans
of
Greenville County and State aforesaid, hereinafter called first party, whether one or more, SEND GREETINGS:

WHEREAS, First party is indebted to the Land Bank Commissioner, acting pursuant to Part 3 of the Act of Congress approved May 21, 1933, known as the Emergency Farm Mortgage Act of 1933, hereinafter called second party, as evidenced by a certain promissory note, bearing date hereof, for the principal sum of *Nine Hundred and no/100* (\$900.00) Dollars payable to the order of the second party, together with interest from the date of said note on the principal sum remaining from time to time unpaid, at the rate of *Five and 7/8* per centum per annum, the first payment of interest being due and payable on the *First* day of *November*, 193*4*, and thereafter interest being due and payable annually said principal sum being due and payable in *Twenty* equal successive annual installments of *Forty Five and no/100* (\$45.00) Dollars each and a final installment of *Four Hundred and no/100* (\$400.00) Dollars the first installment of said principal being due and payable on the *First* day of *November*, 193*4*, and thereafter the remaining installments of principal being due and payable annually until the entire principal sum and interest are paid in full; of which and such other terms, conditions, and agreements as are contained in the said note, will more fully appear by reference thereto.

NOW, KNOW ALL MEN, That first party, in consideration of the debt as evidenced by the said note, and for better securing the payment thereof to second party, according to the terms of the said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand well and truly paid by second party, at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, sold, conveyed, and released in fee simple, and by these presents does grant, bargain, sell and lease in fee simple unto second party, his successors and assigns, the following described lands, to wit:

That tract or parcel of land containing thirty eight and fifteen hundredths (38.15) acres in the Townships of Greenville County, South Carolina, more or less, the Rhodes places located on the Georgia Public Road, 7 miles from Simpsonville on the water of Reddy River, bounded on the north by lands of S. B. Huff, on the east by lands of S. B. Huff, on the south by lands of Mrs. Sarah Griffin, on the west by lands of Mrs. Manie Loftis, and having the following courses and distances according to survey and plat made by W. J. Riddle Surveyor, beginning at an iron pin on old Georgia Road, South 89 degrees 45 minutes East 5.76 chains; thence South 83 degrees 45 minutes East 5.76 chains; thence South 78 degrees 15 minutes East 4.60 chains to corner of S. B. Huff on branch; thence branch of said road follows: north 38 degrees 45 minutes East 4.60 chains; thence north 85 degrees 45 minutes East 4.15 chains; thence North 49 degrees 50 minutes East 4.15 chains; thence North 26 degrees East 3.20 chains to creek corner of S. B. Huff; thence creek the line North 61 degrees 20 minutes West 4.78 chains; thence North 26 degrees 15 minutes West 9.97 chains to Poplar; thence South 80 degrees West 15.00 chains to iron pin, corner Mrs. Manie Loftis; thence South 14 degrees West 16.63 chains to beginning; being same tract of land conveyed to U. S. G. Evans by H. L. Andrews by deed dated Dec 8, 1919. recorded in Book 48, page 16.

Copy of said plat now being on file with the Federal Land Bank of Columbia, at Columbia.

RECORDED
INDEXED
JAN 20 1934
OFFICE OF THE CLERK OF COURTS
GREENVILLE COUNTY, S. C.

Carroll
E. M.

The debt was paid by the first party on 11/15/33. The mortgage was cancelled on 11/15/33. The first party is now the owner of the land. The second party is the Land Bank Commissioner. The first party is U.S. Evans. The second party is the Land Bank Commissioner. The first party is U.S. Evans. The second party is the Land Bank Commissioner.