

J.B.L.

12-12-33 L.F.G.
STATE OF SOUTH CAROLINA,
County of Greenville gw.

Land Bank Commissioner
AMORTIZATION MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That John Henry Perkins,

Greenville

County and State aforesaid, hereinafter called first party, whether one or more, SEND GREETINGS:

WHEREAS, First party is indebted to the Land Bank Commissioner, acting pursuant to Part 3 of the Act of Congress approved May 12, 1933, known as the Emergency Farm Mortgage Act of 1933, hereinafter called second party, as evidenced by a certain promissory note, of even date herewith, for the principal sum of Sixteen Hundred and no/100 (\$ 1600.00) Dollars, payable to the order of the second party, together with interest from the date of said note on the principal sum remaining from time to time unpaid, at the rate of Five (5) per centum per annum, the first payment of interest being due and payable on the First day of November, 1934, and thereafter interest being due and payable ----- annually; said principal sum being due and payable in Twenty (20) equal, successive, ----- annual installments of Eighty and no/100 (\$ 80.00) Dollars each, and a final installment of ----- (\$ -----) Dollars, the first installment of said principal being due and payable on the First day of November, 1938, and thereafter the remaining installments of principal being due and payable ----- annually until the entire principal sum and interest are paid in full; all of which and such other terms, conditions, and agreements as are contained in the said note, will more fully appear by reference thereto.

NOW, KNOW ALL MEN, That first party, in consideration of the debt as evidenced by the said note, and for better securing the payment thereof to second party, according to the terms of the said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand well and truly paid by second party, at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, in fee simple, and by these presents does grant, bargain, sell and release in fee simple, unto second party, his successors and assigns, the following described lands, to wit:

All that certain tract of land in Dunklin Township, Greenville County, State of South Carolina, containing 73.63 acres, bounded on the North by land of Ella Cobb; on the East by lands of Carrie Fuller, Mamie Stuart, Alec Chapman and William Gray; on the South by lands of Ben Burdette and on the West by lands of Frank Vance and Ellie Davenport, said tract being Specifically described by metes and bounds, according to a plat made by J. E. Serrine and Company, Engineers, November 20, 1933, as follows:

Beginning at a stone on line of Ben Burdette and running thence along the line of his land South 59 degrees 30 minutes West 1117 feet; thence North 47 degrees 23 minutes West 1233 feet to a stake; thence North 45 degrees 45 minutes West 1172 feet 8 inches to a stake on line of land of Ella Cobb; thence North 56 degrees 0 minutes East 1557 feet 6 inches to a stake; thence South 36 degrees 30 minutes East 1125 feet and 3 inches to a stake; thence South 35 degrees and 17 minutes East 1290 feet and 3 inches to a stone, the point of beginning.

This being the same tract of land which I contracted to purchase from Cooper and Griffin, Inc., by contract dated November 5, 1931.

Copy of said plat now being on file with the Agent of the Land Bank Commissioner at Columbia, S. C.

The debt secured by the within Mortgage having been paid in full, said mortgage is hereby satisfied and the lien thereof discharged, this the 27th day of November 1946

Land Bank Commissioner
Federal Farm Mortgage Corporation
By: The Federal Land Bank of Columbia
as their Agent and Attorney in fact
and
The Federal Land Bank of Columbia
for itself and as agent and Attorney
in fact as aforesaid

By: H.C. Seaman
H.C. Seaman, asst. Vice President

Witnesses:
Caroline Owens
Marysie Peany

attest: C.M. Earle
C.M. Earle, Jr., Secretary

SATISFIED AND CANCELLED OF RECORD
23 DAY OF Jan. 1950
Oscar Sammons
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 11 O'CLOCK P. M. NO. 1824

For Partial Release see R. E. M. Book 321 page 209.