

by 10-19-33

STATE OF SOUTH CAROLINA,  
County of Greenville

The Federal Land Bank of Columbia  
AMORTIZATION MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That

County and State, at \_\_\_\_\_, hereinafter called \_\_\_\_\_, whether one or more, SEND GREETINGS:

WHEREAS, First party is indebted to the Land Bank of Columbia, being pursuant to Part Federal Act of Congress approved May 12, 1933, known as the Emergency Farm Mortgage Act of 1933, hereinafter called second party, as evidenced by a certain promissory note, of even date herewith, for the principal sum of \_\_\_\_\_ Dollars, payable to the order of the second party, together with interest from \_\_\_\_\_ at the rate of \_\_\_\_\_ per centum per annum, the first payment of interest being due on the \_\_\_\_\_ day of \_\_\_\_\_, 193\_\_\_\_, and thereafter interest being due and payable \_\_\_\_\_ equal, successive, \_\_\_\_\_ annual installments of \_\_\_\_\_ Dollars each, and a final installment of \_\_\_\_\_ Dollars, the first installment of said principal being due and payable on the \_\_\_\_\_ day of \_\_\_\_\_, 193\_\_\_\_, and thereafter the remaining installments of principal being due and payable \_\_\_\_\_ annually until the entire principal sum and interest are paid in full; all of which and such other terms, conditions, and agreements as are contained in the said note will more fully appear by reference thereto.

NOW, KNOW ALL MEN; That first party, in consideration of the debt as evidenced by the said note, and for better securing the payment thereof to second party, according to the terms of the said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand paid and truly paid by second party, at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, in fee simple, and by these presents does grant, bargain, sell and release in fee simple, unto second party, his successors and assigns, the following described lands, to wit:

All that certain piece and parcel and tract of land lying and being situate in Austin Township, Greenville County, State of South Carolina about one and one half (1 1/2) miles N/E of the town of \_\_\_\_\_, containing Eighty-eight and 11/100 (88.11) acres, according to \_\_\_\_\_ made by W. J. Riddle on June 21st, 1933. Bounded on the north by \_\_\_\_\_ on the East by other lands of J. O. Gresham and \_\_\_\_\_ of Mrs. G. E. Gresham's Estate, Carrie L. Sloan and \_\_\_\_\_ the West by lands of J. N. Stokes and J. S. Hamby, and shown upon the said plot made by W. J. Riddle by course and distance as follows: Beginning at a hickory at S. J. Halland's corner and \_\_\_\_\_ thence South 11° 45 minutes East 1180 feet; thence South 68° West 477 feet to an iron pin; thence South 11° 45 minutes East 916 feet to a stone; thence East 1096 feet to a stone; thence South 5° West 170 minutes West 307 feet to an iron pin; thence North 55° 30 minutes West 477 feet to an iron pin; thence South 63° West 90 feet to an iron pin; thence North 62° 20 minutes West 298 feet; thence North 53° West 353 feet to an iron pin; thence North 62° 15 minutes West 40 feet; thence North 29° 15 minutes East 1767 feet; thence North 59° West 80 feet; thence North 38° 45 minutes East 679 feet to point of beginning, a copy of \_\_\_\_\_ to be on file with The Federal Land Bank of Columbia.

Whereas, first party is indebted to the Federal Land Bank of Columbia, a Corporation created, organized and existing under the authority of an Act of Congress, entitled the Federal Farm Loan Act, hereinafter called second party, as evidenced by a certain promissory note, of even date herewith, for the principal sum of Two thousand and no/100 (\$2,000.00) Dollars, payable to the order of the second party, together with interest from the date of said note on the principal sum remaining from time to time unpaid, at the rate of five (5%) per centum per annum (or at the rate of interest fixed by Act of Congress), the first payment on interest being due and payable on the first day of November 1933 and thereafter interest being due and payable annually; said principal sum being due and payable in twenty (20) equal, successive annual installments of One hundred and no/100 (\$100.00) Dollars each, and a final installment of \_\_\_\_\_ Dollars, the first installment of said principal being due and payable on the first day of November 1934, and thereafter the remaining installments of principal being due and payable annually until the entire principal sum and interest are paid in full, and each installment of principal and interest bearing interest from due date until paid at the highest rate authorized to be charged under the Federal Farm Loan Act, as amended; all of which and such other terms, conditions and agreements as are contained in the said note, will more fully appear by reference thereto.

3. First party will insure, and keep insured, any buildings on said property, or which may hereafter be erected thereon, as may be required by second party or by the regulations of the Federal Farm Loan Board, and the Land Bank Commissioner, from time to time, against loss or damage by fire or windstorm in an amount and in such company as shall be satisfactory to second party, the loss, if any, to be payable to second party as its interest may appear at the time of the loss, and will deliver the policy of insurance to second party and will promptly pay when due all premiums for such insurance. If any building on said premises shall be destroyed or damaged by fire or windstorm, the amount received in settlement of the loss or damage may be applied, at the option of first party and subject to the rules and regulations of the Federal Farm Loan Board and the Land Bank Commissioner to the reconstruction or repair of the building so destroyed or damaged; and any portion of such insurance funds not so used shall be applied on the indebtedness hereby secured in such manner as second party, in its sole discretion, may determine.

*J. O. Gresham*  
 Attest \_\_\_\_\_  
 By \_\_\_\_\_ Asst. Vice President  
 \_\_\_\_\_ Secretary

RECORDED AND CANCELED  
 RECORD \_\_\_\_\_ DAY OF \_\_\_\_\_  
 A. M. P. O'Clock  
 GREENVILLE COUNTY, S. C.