

J.S. 10-13-33
STATE OF SOUTH CAROLINA,
County of Greenville

Land Bank Commissioner
AMORTIZATION MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That

George W. Chandler
of Greenville County and State aforesaid, hereinafter called first party, whether one or more, SEND GREETINGS:

WHEREAS, First party is indebted to the Land Bank Commissioner, acting pursuant to Part 3 of the Act of Congress approved May 12, 1933, known as the Emergency Farm Mortgage Act of 1933, hereinafter called second party, as evidenced by a certain promissory note, of even date herewith, for the principal sum of Four hundred and no/100 (\$ 400.00) Dollars, payable to the order of the second party, together with interest from the date of said note on the principal sum remaining from time to time unpaid, at the rate of Five (5%) per centum per annum, the first payment of interest being due and payable on the 1st day of November, 1933, and thereafter interest being due and payable _____ annually; said principal sum being due and payable in ten (10) equal, successive, _____ annual installments of Forty and no/100 (\$ 40.00) Dollars each, and a final installment of _____ (\$ _____) Dollars, the first installment of said principal being due and payable on the first day of November, 1933, and thereafter the remaining installments of principal being due and payable _____ annually until the entire principal sum and interest are paid in full; all of which and such other terms, conditions, and agreements as are contained in the said note, will more fully appear by reference thereto.

NOW, KNOW ALL MEN, That first party, in consideration of the debt as evidenced by the said note, and for better securing the payment thereof to second party, according to the terms of the said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand well and truly paid by second party, at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, in fee simple, and by these presents does grant, bargain, sell and release in fee simple, unto second party, his successors and assigns, the following described lands, to wit:

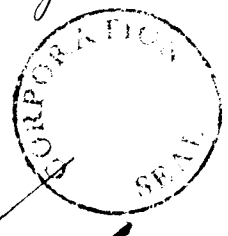
All that certain piece, parcel and tract of land lying and being situate in Fairview Township, Greenville County and State of South Carolina, about two miles West of the town of Simpsonville, bounded on the North by Corrie Bramlett and J. L. Garrett, on the East by J. L. Garrett and J. R. Thomason, on the South J. R. Thomason and Corrie Bramlett and on the West by Corrie Bramlett, containing thirty-six (36) acres according to a survey and plat made by W. J. Riddle on June 30, 1933, and more specifically described, as to courses and distances, upon that plat as follows; Beginning at an iron pin on Corrie Bramlett's property and running thence N. 23 degrees 15 minutes E. 480 feet to an iron pin; thence 7 degrees N. 607 feet to an iron pin on road; thence N. 38 degrees 30 minutes E. 800 feet to an iron pin; thence S. 49 degrees 30 minutes E. 1008 feet to a stone; thence 37 degrees N. 264 feet to corner at stone; thence S. 29 degrees 30 minutes N. 224 feet to a stone; thence S. 62 degrees 45 minutes E. 96 feet to a point in Rocky Creek; thence along the creek as a line S. 71 degrees 30 minutes N. 140 feet to corner; thence 42 degrees 30 minutes N. 214 feet to corner; thence S. 40 degrees 30 minutes N. 158 feet to corner; thence S. 32 degrees N. 760 feet to stake in creek; thence leaving creek and running S. 47 degrees N. 594 feet to beginning corner.

The debt secured by this mortgage which is recorded in Mortgage Book No. 247 - Page 27, having been paid in full, the same is hereby cancelled and the Land Bank Commissioner is authorized to issue a certificate of cancellation to the mortgagor. In witness whereof, the Land Bank Commissioner has hereunto set his hand and the seal of the Land Bank of South Carolina at Greenville, South Carolina, this 24th day of April, 1944.

Witness:

Corrice Goussard
Anne E. Roberts

Attest: H. L. Seaman
Assistant
George J. Drew
Secretary



4536
SATISFIED AND CANCELLED BY
RECORD 24th DAY OF April 1944
A. H. S. FOR GREENVILLE COUNTY, S. C.
AT 9:45