

sp- 9-29-33

STATE OF SOUTH CAROLINA,
County of Greenville

LAND BANK COMMISSIONER
AMORTIZATION MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That

B. P. Bridwell

Greenville

County and State aforesaid, hereinafter called first party, whether one or more, SEND GREETINGS:

WHEREAS, First party is indebted to the Land Bank Commissioner, acting pursuant to Part 3 of the Act of Congress approved May 12, 1933, known as the Emergency Farm Mortgage Act of 1933, hereinafter called second party, as evidenced by a certain promissory note, of even date herewith, for the principal sum of Six hundred and no/100 (\$ 600.00) Dollars, payable to the order of the second party, together with interest from the date of said note on the principal sum remaining from time to time unpaid, at the rate of five (5%) per centum per annum, the first payment of interest being due and payable on the first day of November, 1933, and thereafter interest being due and payable annually; said principal sum being due and payable in ten equal successive, annual installments of Sixty and no/100 Dollars each, and a final installment of 600.00 Dollars, the first installment of said principal being due and payable on the first day of November, 1933, and thereafter the remaining installments of principal being due and payable annually until the entire principal and interest are paid in full; all of which and such other terms, conditions, and agreements as are contained in the said note, will more fully appear by reference thereto.

NOW, KNOW ALL MEN, That first party, in consideration of the debt as evidenced by the said note, and for better securing the payment thereof to second party, according to the terms of the said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand well and truly paid by second party, at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, in fee simple, and by these presents does grant, bargain, sell and release in fee simple, unto second party, his successors and assigns, the following described lands, to wit:

All that tract of land in O'Neal Township, Greenville County, South Carolina, containing thirty-three and eighty-three one hundredths (33.83) acres, according to plat made by W. A. Hester, Surveyor, 1919, said tract being known as part of the Hampton Pool Place, located on the Little Texas Road, three miles from Travelers, on waters of Shoal Creek, bounded on the north by lands of Jim Bridwell, on the east by lands of Smith Batson, on the south by lands of J. T. Langley, and on the west by lands of Mack Rice, and having the following metes and bounds according to said plat.

Beginning at a stake in Little Texas Road, and running thence S. 72 1/4° W. 8.43 chains to stone in Mrs. J. Tate's line; thence with Tate line S. 42 1/2° E. 25.00 chains to iron pin, J. T. Landley corner; thence N. 71 1/2° E. 12.86 chains to stake in road; thence down road N. 13 1/2° W. 9.61 chains to stake on Little Texas Road; thence with same Road N. 66° W. 4.91 chains to bend; thence N. 58 1/4° W. 4.80 chains to stone on the bank of Shoal Creek; thence across the creek and with the road N. 72° W. 4.59 chains; thence still with same road N. 78 1/4° W. 4.66 chains to beginning corner, being the same devised to B. P. Bridwell by J. H. Bridwell by will on file in the office of Probate Judge for Greenville County in Apartment 204, File 28.

The debt secured by this mortgage which is recorded in Mortgage Book 247 at Page 10, having been paid in full, Federal Farm Mortgage Corporation, the owner and holder of said mortgage and of the note thereby secured pursuant to the Act of Congress known as Federal Farm Mortgage Corporation Act, by and through The Federal Land Bank of Columbia, as its Agent and Attorney in Fact pursuant to the Act of Congress, known as Farm Credit Act of 1935, does hereby declare said mortgage satisfied and the lien thereof forever discharged.

*Lola R. Blackwell
Anne E. Roberts*



*Federal Farm Mortgage Corporation
By The Federal Land Bank of Columbia
As its Agent and Attorney in Fact
By H. L. Leaman, Asst. Vice President
Attest C. M. Earle, Jr. Secretary*