STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE. W.D. M. Lawin TO ALL WHOM THESE PRESENTS MAY CONCERN: SEND GREETING: WHEREAS, (nomisson besonvelle well and truly indebted to Sanus \$(200,00 Dollars in the full and just sum of Juvo to be paid: January 1, 1935, 3 years from date with interest thereon from... per cent. per annum, to be computed and paid. until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue this mortgage, said note further providing for an attorney's fee of besides all costs and to be added to the amount due on said note and to be collectible as a part thereof, if the same be placed in the hands of an art debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under the marriage); note, reference being thereunto had, will more fully appear. NOW KNOW ALL MEN, That the said Mortgagor in consideration of the said debt and sum of money attested and for the better securing the payment thereof to the said Mortgagee according to the terms of the said note, and also in consideration of the further tum of Three Dollars to the said in blind well and truly paid by the said Mortgagee at andbefore the signing of these Present, the receipt wherear is hereby knowledged, have granted, pargained, sold and released, and by these Presents do grant, bargain and release unto the said Mortgage Heirs and Assigns, forever, all and singular that certain piece, parcel, lot or tract of land situate wing and State aforesaid, the Mestern side of the public road, Leging hown and led on Plat of N.D. M. Laurin 1934, in superty of 248; and having the following meter id boonds, to wit: Beginning at a boonit of hulge on road, and running thence n. 186.20 %. black gum: thence N. 77- Bo W. 53' to a stake on Tranch; thence up said hearch M. 29-30 E. 458' to a Stake on said hanch; thence 9. 69-25 & 367; thence to a pin; thence 7. 72-40 E. 44.9; Thence S. 18-50 6. 309' to a pin on said roat; thence with Western side of said road 8. 64-15 W. 182 to a bend in road, theree S, 45-00 W. 254' to the point of heginning, said premises being that conveyed to ID. Diam lett by deed dated December 12

1928, and recorded in N. M. C. Office for

10 9 at Page 530,

It is agreed that this mortgage is junior in lieu to that given by It. D. M. Laurin to Home Owners Loan Cooporation, dated august, 16th, 1934, in the sum of \$1433,60.