

STATE OF SOUTH CAROLINA, I

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN: Mabel E. Lea, of Greenville County,

WHEREAS, I, the said Mabel E. Lea

in and by my certain promissory note in writing, of even date with these presents, am well and truly indebted to Farmers Loan & Trust Company,

in the full and just sum of Two Hundred (\$200.00) Dollars, to be paid: \$50.00 January 1st, 1938, and \$50.00 each 6 months thereafter until the whole amount is paid in full.

with interest thereon from date at the rate of seven per cent. per annum, to be computed and paid annually until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of 10% of the amount due, besides all costs and expenses of collection, to be added to the amount due on said note and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That the said Mortgagor in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor in hand well and truly paid by the said Mortgagee, at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain and release unto the said Mortgagee, and its successors and Assigns, forever, all and singular that certain piece, parcel, lot or tract of land situate, lying and being in Greenville County, State aforesaid,

and situated on the North side of the National Highway, in Chick Springs Township containing 5.45 acres, more or less, bounded on the South by National Highway, East by J. L. Freeman, North and West by lands of William Edwards, and having the following metes and bounds, to-wit:

Beginning at an iron pin on the northern side of the National Highway #29, corner of the Freeman property and running thence with the line of said property N. 15 W. 9.84 chs. to stone; thence S. 75 1/2 W. 40.79 chs. to point in line of Edwards property thence continuing with the line of said property S. 9 3/4 10.05 chs. to a point of the National Highway; thence with the National Highway N. 74 1/2 W. to the beginning corner. This being the same tract of land conveyed to me by Cynthia J. Crosby by deed recorded in Book of deeds 115 at page 386.

It is understood that this mortgage is junior in lien to that executed by me this date to Home Owners Loan Corporation.

The record of this mortgage signed by the loan. B. Denny... Ball No. E. 9261.

Witness Ollie Jammon

FILED AND INDEXED... AT GREENVILLE COUNTY, S. C. OLLIE JAMMON

See judgment to... 1942, in the... See judgment...