

THE STATE OF SOUTH CAROLINA,  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, **A. F. Craft,**

Whereas, I the said **A. F. Craft**

SEND GREETING:

in and by **my** certain **Promissory**

these presents, **am** well and truly indebted to **Southern Fertilizer & Chemical Co.**

in the full and just sum of **One Thousand and Fifty Dollars (\$1050.00)**

to be paid **as herein stated**

with interest thereon **at the rate of seven**

at the rate of **seven** cent per annum, to be computed and paid

until paid in full; all interest not paid when due to be added to the principal

due and unpaid, then the whole amount evidenced by said note to become immediately due

this mortgage; said note further provides for an attorney's fee

besides all cost and expenses of collection to be added to the amount due on the said note

under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, that **A. F. Craft**

securing the payment thereof to the said **Southern Fertilizer & Chemical Co.**

of Three Dollars, to **my** the said **Southern Fertilizer & Chemical Co.**

in hand well and truly paid, **my** the said **Southern Fertilizer & Chemical Co.**

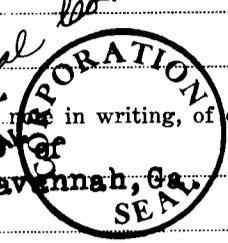
is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said **Southern Fertilizer & Chemical Co.**

All that certain lot of land situate, lying and being in the State and County aforesaid, Chick Springs Township, Town of Greer, and having the following metes and bounds, to-wit: Beginning at an iron pin corner of R. A. & I. B. Dobson's line and running thence with siding of P. & N. Railway 67½ feet to iron pin, corner of Lot No. 6; thence with line of Lot No. 6 90 feet to iron pin on proposed new street; thence with proposed new street 67½ feet to an iron pin; thence with line of R. A. & I. B. Dobson 90 feet to the beginning corner. Being all of Lot No. 5 and one-half of Lot No. 4 as shown by Plat made by C. H. Millard, Engr., and recorded in office of R. M. C. for Greenville County in Plat Book F, page 275, and being the same lot of land conveyed to me by Planters Savings Bank.

**SATISFACTION**

STATE OF SOUTH CAROLINA,  
County of Greenville.  
I, **W. W. Harley**,  
Notary Public,  
do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears from the records of my office.

the owner and holder of a mortgage executed on the **29th** day of **September**, **1911**, in the County of **Greenville**, South Carolina, for the sum of **1050.00** Dollars, as per page **181** of book **246** of this Register.



SATISFIED AND CANCELLED OF RECORD **17** DAY OF **October**, **1911**  
**Ollie Jarman**  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT **4:00** O'CLOCK **P.M.**  
**#15184**