

THE STATE OF SOUTH CAROLINA,  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

*B. E. Boswell*

SEND GREETING:

Whereas, *I* the said *B. E. Boswell*

in and by *my* certain *Promissory* note in writing, of even date with

these presents, *am* well and truly indebted to *Batson Brothers*  
in the full and just sum of *Six Hundred Forty Six and 1/100 (646.10)* Dollars  
to be paid: *one year from date*

with interest thereon from *date until paid*  
at the rate of *6* per cent. per annum, to be computed and paid *annually*

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of *ten per cent of amount due* besides all cost and expenses of collection, to be added to the amount due on the said note and to be collectible as a part thereof; if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That *I*, the said *B. E. Boswell*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said *Batson Brothers*

according to the terms of said note, and also in consideration of the further sum

of Three Dollars, to *me* the said *B. E. Boswell*

in hand well and truly paid by the said *Batson Brothers*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

*Batson Brothers*

*All that certain piece, parcel or tract of land situate, lying and being in the County of Greenville, in the State aforesaid on branch waters of Mush Creek beginning on a post oak on the side of the road leading from the mountain to the Pickens Road and running thence N. 51 E. 19.80 to a stone 3x A. M. Taylor's land; thence down the branch with A. M. Taylor's land to J. Balaway's land; thence up the meandering of another branch with J. Balaway's land to R. Stroud's land, beginning on a stone 3x and running thence S 8 1/2 E. 4.75 to a stone 3x; thence S 51 E. 6.40 to a stone 3x; thence S. 24 1/2 E. 5.12 to the Pickens road near the Burcoube Road; thence along said Pickens road adjoining Lot no 2 of the crossing at R. Bailey's corner; thence along the meandering of the road leading to the mountain with R. Bailey's land, to the beginning corner containing by estimate 130 1/2 acres, more or less and known as Lot no 4 in a survey made by J. G. Talley on the 25th day of Oct, 1891. Being the said tract of land conveyed to B. E. and B. O. Boswell by S. C. Dickson by deed dated Jan 4, 1892 and recorded in the R. M. C. Office for Greenville County in Vol 272 at page 150.*

RECORDED IN BOOK NO. 21624  
PAGE 150  
MORTGAGE  
R.M.C. FOR GREENVILLE COUNTY, S. C.  
SATISFIED AND CANCELLED OF RECORD

SATISFIED AND CANCELLED OF RECORD  
1 DAY OF *October* 19*18*  
*Ollie Darnsworth*  
R.M.C. FOR GREENVILLE COUNTY, S. C.  
AT 10:38 O'CLOCK A.M. NO. 21624