

THE STATE OF SOUTH CAROLINA, }
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Whereas, I the said *J. E. Farquhar* SEND GREETING:
 in and by *my* certain *George S. Garrison*
 these presents, *am* well and truly indebted to *W. Fred Heller* note in writing, of even date with
 in the full and just sum of *\$1,877.18* Eight hundred and seventy seven and *18/100* Dollars
 to be paid: *\$150.00* on the first day of September and *like amount*
each three months thereafter until paid in full or fifteen months when
 the unpaid principal balance shall be due and payable.
 with interest thereon from *June first, 1934*
 at the rate of *7* per cent. per annum, to be computed and paid *semi-annually*
 until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past
 due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose
 this mortgage; said note further providing for an attorney's fee of _____
 besides all cost and expenses of collection, to be added to the amount due on the said note and to be collectible as a part thereof; if the same be placed in the
 hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured
 under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That *J. E. Farquhar* in consideration of the said debt and sum of money aforesaid, and for the better
 securing the payment thereof to the said *W. Fred Heller*
 according to the terms of said note, and also in consideration of the further sum
 of Three Dollars the said *J. E. Farquhar*
 in hand well and truly paid by the said *W. Fred Heller*

is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

J. E. Farquhar
 All that certain piece, parcel or lot of land, situate, lying
 and being in Greenville Township, State and County aforesaid,
 and being known and designated as lot # 19 of the Cothran
 property as per plat of same made by Dalton and Neve, Eng-
 ineers, March 26, 1930 and recorded in Plat Book H. at
 Page 163, and being more particularly described as follows:-
 Beginning at an iron pin on the North side of Cothran Street,
 three hundred feet from Mc Daniel Avenue and running
 thence N. 9-35 E. 162.5 feet to an iron pin, joint corner of lots
 19, 20, 23, and 24; thence S 81-15 E. 65 feet to an iron pin, joint
 corner of lots 18, 19, 24 and 25; thence S. 7-35 N. 162.5 feet to an
 iron pin on the north side of Cothran Street, joint corner of
 lots 18 and 19; thence along the north side of Cothran Street N.
 81-15 N 62.5 feet to the point of the beginning, this being the
 same lot conveyed to me by W. Fred Heller, and being a pur-
 chase money mortgage.
 This mortgage is subject to note and mortgage given South
 Carolina Securities Co. in the principal sum of \$3,750.00
 principal balance of which is \$3,060.00 as of June first, 1934.

For value received, I W Fred Heller, do hereby assign, set over and
 transfer the within mortgage and the note secured thereby unto J. C.
 Lower and Nell G. Parrish, Individually and as Executrix of
 the estate of W. J. Parrish as additional security to note and mortgage
 executed by Dorothy H. Heller and delivered to said J. C. Lower and
 Nell G. Parrish, this the 26th day of June, 1934.
 In the presence of: *Wm Fred Heller*
C. B. Mitchell
J. R. Cain

This assignment recorded this June 26th 1934
at 11:45 A.M. #7420

RECORDED IN PLAT BOOK H. PAGE 163
 M. C. FOR GREENVILLE COUNTY, S. C.
 # 19127