

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I,

J. H. Simpson is paid in full this instrument recorded in Mortgage Book 246, page 18, dated May 1936.

Le Roy Moore, Master of Spartanburg County, S.C.

am well and truly indebted to

in the full and just sum of *Three hundred fifty three + 57/100*

is satisfied with the 2nd day of May, 1936

Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable on the _____ day of _____

one year m of 19

With a copy of

In the presence of

Ernest C. Smith

Catharine Bulpepper

May 26

3:37

Dr. A. Greenham

6278

with interest from

maturity at the rate of *5* per centum per annum until paid; interest to be computed and paid *semi-* annually, and if unpaid when due to bear interest at the same rate as principal until paid, and I further promised and agreed to pay ten per cent. of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW KNOW ALL MEN, That I, the said *J. H. Simpson*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said *Le Roy Moore, Master of Spartanburg County, S.C.*

all that tract or lot of land in *Whick Springs* Township, Greenville County, State of South Carolina.

In the Town of *Green*, and having the following meter and bounds, to-wit:

Beginning at a point on Main Street, corner of Lot no. 9 and running thence along line of this lot S. 51-15 E. 68 feet to another corner of Lot no. 9; thence S 11 E. 54.5 feet to Victoria Street; thence with Victoria Street N. 79 E. 75 feet to corner of Lot no. 5; thence along this line N. 10-30 W. 86.6 feet to another corner of Lot no. 5; thence along the line of Lot no. 13 N. 51-15 W. 88.4 feet to said Main Street; thence with Main Street S. 38-45 W. 81 feet to the beginning corner. Being Lots no. 6, 7, 8, 10, 11 and 12 on a Plat of land surveyed by *F. H. Rogers*.

It is agreed and understood that this mortgage is junior in rank to a mortgage given by the mortgagor herein to *J. H. Payne* on December 9, 1933, in amount of \$1500.00, recorded in Mortgage Book 246, page 18, R.M.C. Office for Greenville County.

It is further understood and agreed that this mortgage is given as security to a debt due by the mortgagor to the *J. J. Miller Estate*, and that the mortgagee herein is to release any of the above described lots from the lien of this mortgage, provided the purchase price is applied to the payment of the first mortgage held by *J. H. Payne* described above, and after the satisfaction of that mortgage, the remainder, if any, to be applied to the satisfaction of this mortgage.