

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, Braker Bishop

am well and truly indebted to Palmetto State Life Insurance Company, a corporation of South Carolina

in the full and just sum of Thirty-eight Hundred and no/100 (\$3800.00)

Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable xxxx day of

in nine semi-annual installments of \$125.00 each, due and payable on the 21st day of May and November of each year, beginning May 21st, 1935, with a final installment of \$2675.00 due and payable November 21st, 1939 (with the right and privilege of paying \$250.00 at any semi-annual period during said period, and reducing the final installment by such amount)

with interest from date at the rate of seven per centum per annum until paid; interest to be computed and paid semi- annually, and if unpaid when due to bear interest at the same rate as principal until paid, and I further promised and agreed to pay ten per cent. of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW KNOW ALL MEN, That I, the said Braker Bishop

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Palmetto State Life Insurance Company

all that tract or lot of land in the City of Greenville Township, Greenville County, State of South Carolina.

on the South side of Vardry Street, and having according to plat made by Dalton & Neves, Engineers, December 1925, the following metes and bounds, to-wit:

Beginning at a stone on the south side of Vardry Street which stone is located 110 feet East of Anderson Street, and running thence S. 32-20 W. 162.5 feet to an iron pin; thence S. 53-10 E. 68.66 feet to an iron pin; thence N. 32-20 E. 185.3 feet to an iron pin on south side of Vardry Street, thence with the south side of Vardry Street N. 70-40 W. 70 feet to point of beginning.

State of South Carolina } Assignment.
County of Richland

The within note of Braker Bishop to Palmetto State Life Insurance Company in the sum of Thirty-Eight Hundred (\$3800.00) Dollars, and the mortgage securing it, is hereby assigned and transferred by Palmetto State Life Insurance Company of Columbia, S. C., to Sam B. King, Insurance Commissioner of South Carolina, and his successors in office, as a part of the legal reserve of said Company required by law.

Witness the Signature of Palmetto State Life Insurance Company, this 27 day of Nov. 1934, by its President J. M. Walker and Secretary A. F. Langley.

Witness } Bernice Williams.
L. W. Walker.



Palmetto State Life Insurance Co.,
By: J. M. Walker President.
By: A. F. Langley Secretary.

State of South Carolina, County of Richland.

Personally appeared before me L. W. Walker who made oath that he saw the above named J. M. Walker President, and A. F. Langley, Secretary, sign seal and deliver the above assignment, and transfer, and that he with Bernice Williams witnessed the execution thereof.

Sworn to before me this 27 day of November, 1934.

Notary Public for S.C.
Mary A. Buxter.

L. W. Walker.

Assignment Recorded Nov. 30th, 1934 at 12:50 P.M. # 12227.

For Assignment to this Mtg. see R. E. M. Book 285 at Page 273

July
and
in full
paid
Palmetto State Life Ins. Co.
By: J. M. Walker President
6th Dec 1934
Allie Jarman with
A. M.
15556