

STATE OF SOUTH CAROLINA, I

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, J. A. Biggers

am well and truly indebted to

Buffie Moss

in the full and just sum of Four Hundred Seventy-two and 30/100 (\$472.30)

Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable on the 28th day of July, 1939,

Lien Released By Sale Under Foreclosure 22 day of Nov A.D. 1936 See Judgment Roll No. E-6123 E. Inman, MASTER

13437  
NOV 27 1936

*This mortgage is cancelled of record pursuant to the decree of Court in the above case.*  
E. Inman, Master.

Witness  
Paul Hunter  
Paul Hunter M.C.

with interest from \_\_\_\_\_ at the rate of \_\_\_\_\_ per centum per annum until paid; interest to be computed and paid \_\_\_\_\_ annually and unpaid when due to bear interest at the same rate as principal until paid, and I further promised and agreed to pay ten per cent. of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW KNOW ALL MEN, That I, the said J. A. Biggers

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Buffie Moss

all that tract or lot of land in Greenville Township, Greenville County, State of South Carolina.

On the southwest corner of Judson and Anderson Roads, near the city of Greenville, known as lots Nos. 61, 62, and 63 on property of American Bank and Trust Company, plat made by P. E. Dalton, Engineer, February 1929, and recorded in Plat Book 9, at page 44, Office of Register of Mesne Conveyance. Said property is bounded on the East by Anderson Road and lots Nos. 511, 15 and 16; on the West by lot No. 64; and on the North by the Judson Road.  
This mortgage is junior in lien to that given to Home Owners' Loan Corporation.