

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, ~~we~~ **We, J. A. Hudson and Margie L. Hudson,**

~~are~~ **are** well and truly indebted to

T. Reid Green,

in the full and just sum of **One Thousand, Seven Hundred Fifty (\$1,750.00)**

Dollars, in and by ~~my~~ ^{our} certain promissory note in writing, of even date herewith, due and payable ~~on~~ **One Hundred (\$100.00)** day of **Dollars on January 1, 1936, and One Hundred (\$100.00) Dollars quarterly thereafter until paid in full.**

Lien Released By Sale Under
Foreclosure 21 day of Nov
A.D. 1936 See Judgment Roll
No. E-6136 **E. Sumner,**
MASTER

Attest
Ollie Sammons
Deputy R.M.C.

Cancelled of record pursuant to order
of Court in the above case.
E. Sumner,
Master.

with interest from date at the rate of **seven (7%)** per centum per annum until paid; interest to be computed and paid annually, and if unpaid when due to bear interest at the same rate as principal until paid, and ~~we~~ ^{we have} further promised and agreed to pay ten per cent. of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW KNOW ALL MEN, That ~~we~~ ^{we} the said **J. A. Hudson and Margie L. Hudson**

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars ~~us~~ ^{us} in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said **T. Reid Green,**

all that tract or lot of land in **Chicks Springs** Township, Greenville County, State of South Carolina.

containing **28 1/4** acres, more or less, according to a plat thereof prepared by **W. A. Haster, Surveyor,** dated October 27, 1920, and having, according to said plat the following metes, bounds, courses and distances, to-wit:-

Beginning at an iron pin in the center of the Rutherford Road at corner of Batson's land and running thence in a Southerly direction with the center of said road as the line 5 ch. to an iron pin in the center of said road, corner of land of Walter F. Green; thence S. 64 E. 6.28 ch. to an iron pin; thence S. 41 1/4 E. 12.00 ch. to a stake; thence S. 89 E. 9.43 ch. to an iron pin om; thence N. 1/2 E. 2.00 ch. to a stone; thence N. 3 W. 10.00 ch. to a stone xom; thence N. 2 W. 2.95 ch. to a stone xom; thence N. 85-1/6 W. 23.50 ch. to an iron pin; the beginning corner, in the Rutherford Road, being bounded on the West by Rutherford Road, on the South by lands of Walter E. Green, on the North by Batson's lands and being the same tract of land this day conveyed to the mortgagors by the mortgagee, and this mortgage is given to secure the unpaid portion of the purchase price, It being understood that this is a second mortgage over the above land, being second to a mortgage given by T. Reid Green to C. P. Phillips on which there is a balance due of Six Hundred Twenty-Five (\$625.00) Dollars, which mortgage is recorded in the R. M. C. Office for Greenville County in Mortgage Book 233, at page 298.