

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

L. Lee Mc Makin

SEND GREETING:

WHEREAS, *I* the said *Lee Mc Makin*
in and by *a* certain *real estate* note in writing, of
even date with these presents, *am* well and truly indebted to

Dobson Lumber Company Inc
in the full and just sum of *Thirty-Five and no/100*
Dollars, to be paid *six months after date*

with interest thereon, from *date* at the rate of *8* per cent. per annum to be
computed and paid *semi-annually*

until paid in full all interest not paid when due to bear interest at the same rate as principal; and if any portion of
principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may
reue thereon and foreclose this mortgage, said note further providing for an attorney's fee of *Five per cent*

besides all costs and expenses of collection, to be
added to the amount due on the said note. To be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof,
be collected by an attorney or legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, as will
more fully appear.

NOW, KNOW ALL MEN, the said *Lee Mc Makin*
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

Dobson Lumber Co., Inc
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me*, the said

Lee Mc Makin
in hand well and truly paid by the said

Dobson Lumber Co., Inc
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents do grant, bargain, sell
and release unto the said *Dobson Lumber Co., Inc*

All that piece, parcel or lot of land situate, lying
and being in the County and State aforesaid, near the Town
of Greer. Having the following meter and bounds: Beginning
at a point on the Greenville and Spartanburg County lines
and runs thence Northward 50 feet; thence Westward along the
line of Lee Mc Makin 150 feet; thence Southward along the line
of L. Jackson Greer 50 feet; thence Eastward along the line of
Jas. Nesbitt to the beginning corner, containing 7,500 square
feet more or less. This being the same lot of land con-
veyed to me by J. W. Gray, Master in and for Greenville
County in deed bearing date of July 11, 1914.

Also
All that piece, parcel or lot of land situate, lying and
being in the State and County aforesaid, near the Town
of Greer and having the following meter and bounds:
Beginning at a point on Spartanburg and Greenville
County lines, running northward, with said line 210 feet;
thence Westward along line of Wilson Estate 150 feet; thence
southward along line of Leonia Brockman and L. J. Green
210 feet; thence Eastward along James Nesbitt's line 150 feet
to the beginning corner, containing 31,500 square feet more
or less. This being the same lot of land conveyed to me
by L. J. Green in deed bearing date of August 1st, 1908,
and recorded in office of R. M. C. in and for Greenville
County Vol 6, Page 213.

October 23, 1933

For value received, we hereby transfer the within note
to R. D. Dobson without recourse on us.

Witness
J. L. Crow.
J. A. Crain.

Dobson Lumber Co., Inc.
By *B. B. Waters, Treas*

Assignment Recorded Nov. 8-1933 at 9:55 a.m.
8227.

221
The amount of this mortgage is hereby cancelled under order
of court see case of Makin in Makin, et al vs. Thompson
et al Judgment Roll no. 5-1893.
E. Curran, master
April 10th, 1951
Attest.
Ida S. Harrison, Deputy Clerk, R. M. C. Office
Home Owners Loan Corp.
Dec 33
29
248
227

RECORDED AND INDEXED
AT 11:40 O'CLOCK
R. M. C. FOR GREENVILLE COUNTY, S. C.
NO. 5322