

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

L. Lula Griffith

SEND GREETING:

WHEREAS, *I*, the said *Lula Griffith*
in and by *my* certain *Promissory* note in writing, of
even date with these presents, *am* well and truly indebted to

E. P. Edwards

in the full and just sum of *One Hundred and Ten*
Dollars, to be paid *as following: Two Dollars to be paid each*
week until the full amount is paid, and in case of
default of any one payment the whole amount is to
become due and collectable.

with interest thereon, from *maturity* at the rate of *10* per cent. per annum to be
computed and paid *annually*

until paid in full all interest not paid when due to bear interest at the same rate as principal; and if any portion of
principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may
reue thereon and foreclose this mortgage, said note further providing for an attorney's fee of

Ten Per Cent

besides all costs and expenses of collection, to be
added to the amount due on the said note to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof,
be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage) as in and by the said note, reference being thereunto had, as will
more fully appear.

NOW, KNOW ALL MEN, That *L. Lula Griffith* the said

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

E. P. Edwards

according to the terms of the said note, and also in consideration of the further sum of *Three Dollars*, to

Lula Griffith

in hand well and truly paid by the said

E. P. Edwards

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents do grant, bargain, sell
and release unto the said *E. P. Edwards*:

All that certain piece parcel or lot of land and being
in said County and State aforesaid, being in Chicko
Springs Township, near the Town of Greer in Need More.
Beginning at an iron pin at Wash Millers Corner and
running thence South 143 feet along said Millers line
to an iron pin; thence West 68.5 feet to an iron pin,
thence North 138 feet to an iron pin; thence East 56.3 feet
to the beginning corner, and containing 8,736 square
feet more or less.
Bounded on the North by lands of Jim Jenkins, East by
Wash Miller, South by M. D. Fowler, and West by M. D. Fow-
ler.

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Gresham
11:30