

THE STATE OF SOUTH CAROLINA, }
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

SEND GREETING:

WHEREAS, I, G. T. Garrett,
in and by my certain promissory note in writing, of
even date with these presents, well and truly indebted to

N. S. Garrison,

in the full and just sum of Two Hundred Fifty Dollars,
Dollars, to be paid \$20.00 monthly beginning November 1, 1933, and \$20.00 on the 4th of each
and every month thereafter until the full amount has been paid.

with interest thereon, from date August 26, 1933
computed and paid semi-annually at the rate of 8 per cent. per annum to be

paid in full if interest not paid when due to bear interest at the same rate as principal; and if any portion of
principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may
reue thereon and foreclose this mortgage, said note further providing for an attorney's fee of ten per centum

besides all costs and expenses of collection, to be
added to the amount due on the said note to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof,
be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, as will
more fully appear.

NOW, KNOW ALL MEN, That I, G. T. Garrett,
in consideration of the said debt and sum of money aforesaid, and for the better security of the payment thereof to the

N. S. Garrison,

according to the terms of the said note, and also in consideration of the further sum of Twenty Dollars to the
G. T. Garrett, the said

in hand well and truly paid by the said N. S. Garrison,

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents do grant, bargain, sell
and release unto the said N. S. Garrison, his heirs and assigns

All that piece, parcel or tract of land in the State and County aforesaid known as
Lot #14; Judson Road, and being more particularly described as follows:

Beginning at iron pin on Judson Road, corner of lot No. 13, and running thence
with line of lot No. 13, N. 36-15 E. 211 ft. to an iron pin, corner lot No. 31; thence
with line of lot No. 31 N. 53-45 W. 50 feet to iron pin, corner lot N. 15; thence with
line of lot No. 15, S. 36-15 W. 211 ft. to iron pin on Judson Road, and thence with
Judson Road, S. 53-45 E. 50 ft. to the beginning corner; being a portion of the land
conveyed to Pride and Patton Land Co. by Judson Mills.

In order to obtain the acceptance of this mortgage by the mortgagee, the mortgagor
represents that it is free and clear of all other encumbrances with the exception of
\$27.00 due the American Building & Loan Association on a mortgage heretofore executed by
the mortgagor to said Association.