

MORTGAGE OF REAL ESTATE

State of South Carolina,
County of Greenville



TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Annie Johnson
in the State aforesaid, SENDS GREETING.

WHEREAS, I the said Annie Johnson

hereinafter called mortgagor in and by THE CITIZENS BUILDING AND LOAN ASSOCIATION certain Note or Obligation or even date
herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION, a corporation hereinafter called the mortgagee, in the
full sum of Three hundred Dollars, conditioned for the payment of the monthly sum of Four and 80/100
on the FIFTH day of each and every month succeeding the date hereof, until each and every share
in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or
through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition
thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better
securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of
THREE DOLLARS, to me the said mortgagor, in hand, well and truly paid by the said mortgagee at and before the seal-
ing and delivery of these presents, the receipt whereof is hereby acknowledged, I the said mortgagor Have Granted, Bargained, Sold and
Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee;

All that certain lot of land situate, lying and being in the State and County
aforesaid, on the South side of Maude Street, in the town of Greer, having the following
metes and bounds, to-wit: Beginning at an iron pin, Shores corner, and running thence
with his line S. 13.00 E. 200 feet to an iron pin; thence S. 75.15 W. 70 feet to an
iron pin; thence N. 13.0 W. 200 feet to Maude Street; thence N. 75.15 E. 70 feet to the
beginning corner and being known and designated as lot No. 3 on a plat of land known as
the M. T. Gaines lots and is the same lot of land conveyed to me by D. S. Rollins by
deed dated December 13, 1926.

*Witness
Virwan Mott
M. K. Childers*

SATISFIED AND CANCELLED OF
RECORD 25th DAY OF Aug. 1942
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 9:35 O'CLOCK a.

9029