

MORTGAGE OF REAL ESTATE

State of South Carolina,  
County of Greenville



TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Maggie E. Harrison  
in the State aforesaid, SENDS GREETING.

WHEREAS, I the said Maggie E. Harrison

hereinafter called mortgagor in and by myself certain Note or Obligation or even date herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION, a corporation hereinafter called the mortgagee, in the full sum of Nine Hundred Dollars, conditioned for the payment of the monthly sum of fourteen and 40/100 Dollars, on the FIFTH day of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to the said mortgagor, in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, the said mortgagor Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee;

All that certain lot of land situate, lying and being in the State and County aforesaid, Chick Springs Township, Town of Greer, and South west side of Church Street, having the following metes and bounds, to-wit:

Beginning at a stake in said Street and runs thence S. 3 1/4 W. 3.90 chs. to corner; thence S. 58 1/2 E. 103 links to iron spike; thence N. 31 E. 4.24 chs. to stake in Street; thence N. 74 W. 103 links to the beginning corner, and contains 43/100 of an acre, more or less, and being the same lot of land conveyed to me by Planters Savings Bank, Greer, S. C., by deed recorded in Vol. 118, page 631.

*Witnessed*  
*Virian Hunt*  
*M. K. Lehman*

RECORDED AND CANCELLED OF  
RECORD 26 DAY OF Aug  
A. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 11:25 O'CLOCK P. M.  
# 9087