

MORTGAGE OF REAL ESTATE

State of South Carolina,  
County of Greenville



TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, G. L. Whilden  
in the State aforesaid, SENDS GREETING.

WHEREAS, I, the said G. L. Whilden

hereinafter called mortgagor, in and by my certain Note or Obligation or even date  
herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION, a corporation hereinafter called the mortgagee, in the  
full sum of Five Hundred  
Dollars, conditioned for the payment of the monthly sum of Eight and no/100 Dollars,  
on the FIFTH day of each and every month succeeding the date hereof, until each and every share  
in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or  
through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition  
thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That, I the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better  
securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of  
THREE DOLLARS, to me the said mortgagor, in hand, well and truly paid by the said mortgagee at and before the seal-  
ing and delivery of these presents, the receipt whereof is hereby acknowledged, I the said mortgagor Have Granted, Bargained, Sold and  
Released, and by these presents do Grant, Bargain, Sell and Release unto the said mortgagee;

All that certain piece, parcel or lot of land  
situate in Greenville Township, Greenville County,  
South Carolina, shown and designated as Lot #16  
on plat of Piney Park made by C. M. Furman, Jr.,  
Engineer, June 1926, and having according to said  
plat, which is recorded in the R. M. L. Office for  
Greenville County in Plat Book "H" at page 19, the  
following metes and bounds, to wit:

Beginning at an iron pin on the north side of  
Apopka Avenue, said point being at the joint corner  
of Lots #16 and #17, and running thence in a northeasterly  
direction with said joint line 181.8 feet to an iron  
pin in rear line of Lot #15; thence with rear line of  
Lots #12, 13, 14 and 15 213.6 feet to an iron pin on the  
north side of Apopka Avenue; thence with the north  
side of said Avenue S 55-20 E. 130.8 feet to the be-  
ginning corner.

This is the same lot conveyed to me by  
Mattie M. Downing by deed recorded in Office of  
R. M. L. for Greenville County in Vol. 182, page 51.

REGISTERED AND INDEXED  
RECORD 3rd DAY OF NOV 36  
J. A. Kresham  
R. M. L. OFFICE - GREENVILLE COUNTY S. C.  
# 12431