

MORTGAGE OF REAL ESTATE

State of South Carolina,
County of Greenville



TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, *Mrs L. B. Duncan*

in the State aforesaid, SENDS GREETING.

WHEREAS, I the said *Mrs L. B. Duncan*

hereinafter called mortgagor, in and by *my* certain Note or Obligation or even date herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION, a corporation hereinafter called the mortgagee, in the full sum of *Four hundred* Dollars, conditioned for the payment of the monthly sum of *Six and 40/100* Dollars, on the FIFTH *day* of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to *me* the said mortgagor, in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I the said mortgagor Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee;

*All that certain piece, parcel or lot of land situate, lying and being in the State and County aforesaid, which Springs Township, in the City of Greer, on the West side of Line Street and having the following metes and bounds, to-wit:
Beginning at a point on Line Street, Piedmont & Northern Railway Co. right-of-way, and runs thence with Line Street S. 6-30 N. 60 feet to a point; thence N. 45-26 N. 108 feet to a point; thence N. 34-57 E. 35 feet to P. & N. Right-of-way, I. P.; thence with said right of way S. 86-39 E. 88.6 feet to the beginning corner. This being all of Lot #2 as shown by a plat of Mrs Mattie I. Allen property made by N. S. Brockman, Surveyor, October 4th, 1935, and being the same lot of land conveyed to me by L. L. White, Executor.*

For Satisfaction see R. E. M. Book 966 Page 198

SATISFIED AND CANCELLED BY RECORDS
23 DAY OF *July* 19*44*
Ellie J. J. J. J.
R. E. M. C. FOR GREENVILLE COUNTY, S. C.
AT *2:29* O'CLOCK P. M. NO. *2797*