

MORTGAGE OF REAL ESTATE

State of South Carolina,  
County of Greenville



TO ALL WHOM THESE PRESENTS MAY CONCERN:

We, John Bishop and Lillie Bishop

in the State aforesaid, SENDS GREETING.

WHEREAS we the said John Bishop and Lillie Bishop,

hereafter called mortgagor, in and by our certain Note or Obligation or even date  
herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION, a corporation hereinafter called the mortgagee, in the  
sum of Three hundred,  
Dollars, conditioned for the payment of the monthly sum of Four and 80/100 Dollars,

on the FIFTH day of each and every month succeeding the date hereof, until each and every share  
in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or  
through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition  
thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That we the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better  
securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of  
THREE DOLLARS, to us the said mortgagor, in hand, well and truly paid by the said mortgagee at and before the seal-  
ing and delivery of these presents, the receipt whereof is hereby acknowledged, we the said mortgagor, Have Granted, Bargained, Sold and  
Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee;

All that piece, parcel or lot of land situated, lying and being in the State and  
County aforesaid, near the Town of Greer and having the following metes and bounds, to-wit:

beginning at an iron pin on the South side of Cannon Street at corner of Lot #1,  
being 150 feet from Line Street, and running thence S.)-11 W. 163.4 feet to an iron pin;  
corner of lot #5; thence N. 88-14 W. 70 feet to Rollins Corner; thence with Rollins line  
N. 2-27 W. 161 feet to an iron pin on Cannon Street; thence with Cannon Street S. 88-25 E.  
77.5 feet to the beginning corner, Being known and designated as Lot #4 on Plat made by  
R. E. Dalton, Engineer, June 19 1919, recorded in R. M. C. Office for Greenville County  
in Plat Book E, page 135.

*paid  
Dec 15 - 1939  
Citizens B. & L. Assn.  
Greer, S.C.  
B. A. Bennett  
Treas.*

*Witness  
Miriam West,  
E. L. Bailey Jr.*

*SATISFIED AND CANCELLED OF  
RECORD 16 DAY OF  
R. M. C. OFFICE FOR GREENVILLE COUNTY  
AT 9:00*

*1100  
1100  
1100*