

MORTGAGE OF REAL ESTATE

State of South Carolina,  
County of Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, *Mamie Masfield Drummond* in the State aforesaid, SENDS GREETING.

WHEREAS, *I* the said *Mamie Masfield Drummond*

hereinafter called mortgagor, in and by *myself* certain Note or Obligation or even date herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION, a corporation hereinafter called the mortgagee, in the full sum of *One Hundred Dollars* Dollars, conditioned for the payment of the monthly sum of *one and 60/100* Dollars, on the FIFTH *day* of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That *myself* the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to *myself* the said mortgagor, in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, *I* the said mortgagor Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee;

All those certain two lots or parcels of land, situate, lying and being in Chick Springs, Township near the town of *Greenville*, County and State aforesaid, fronting on *Palmer Street*, known and designated as *lots 37 and 38* on a plat prepared by *W. H. Whiting* Surveyor, dated January 19, 1916, and having the following metes and bounds:

Beginning at an iron pin on the north side of *Palmer Street*, corner of lot no. 38 and run thence with said street, S. 69.29 E. 110 feet to corner of lot no. 36; thence *with* the line of this lot N. 20.31 E. 140 ft. to an *iron* pin; thence N. 67.06 W. 89.3 feet to line on lot no. *37* thence S. 28.48 W. 144.7 feet to the beginning.

The above described lots are the same conveyed to *J. S. Drummond* by *J. S. Allen* by his deed dated *February 20, 1917*, recorded in the R. M. C. Office for *Greenville* County in Deed Book 43, page 326; also, deed from *J. S. Allen* dated *February 1, 1926*, to *J. A. Drummond*, recorded in the R. M. C. Office in said County in Deed Book 114, page 510.

This is the same lot of land conveyed to me by *Frances Drummond* in deed dated *March 2, 1936* and recorded in Office of R. M. C. in and for *Greenville* County, Volume 177, page 278.