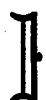


MORTGAGE OF REAL ESTATE

State of South Carolina,  
County of Greenville



TO ALL WHOM THESE PRESENTS MAY CONCERN:

*D. N. J. Kimbrell*

in the State aforesaid, SENDS GREETING.

WHEREAS, *I* the said *N. J. Kimbrell*

hereinafter called mortgagor in and by *my* certain Note or Obligation or even date herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION, a corporation hereinafter called the mortgagee, in the full sum of *Four Hundred Twenty six* Dollars, conditioned for the payment of the monthly sum of *six and 2/100* Dollars, on the FIFTH *day* of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That *I* the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and also, in consideration of the further sum of THREE DOLLARS, to *me* the said mortgagor, in hand well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, the said mortgagor Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All that certain lot of land situated lying and being on the East side of Morrow Street, near Greer, State and County aforesaid, and having the following metes and bounds as per Plat and survey made by *H. S. Brockman* March 2, 1935 to wit:

Beginning at an iron pin on Morrow Street and run thence *N. 11-09 E. 100 feet* to an iron pin; *J. M. Low's corner* thence *S. 78-00 E. 2.15 feet* to an iron pin; thence *S. 11-20 W. 100.9 feet* to an iron pin; thence *N. 77-55 W. 171.9 feet* to the beginning corner, being known as Lot no 1 of the Morrow Property and being a part of the land conveyed to me by *R. C. Wilson* by Deed dated December 8, 1934.

SATISFIED AND CANCELLED BY  
RECORD DAY OF *Oct 13* 1936  
*Jas A. Gresham*  
# 11547  
AT *9:45* O'CLOCK