

MORTGAGE OF REAL ESTATE

State of South Carolina,  
County of Greenville



TO ALL WHOM THESE PRESENTS MAY CONCERN:

*L. L. V. Jones*

in the State aforesaid, SENDS GREETING.

WHEREAS, *I* the said *L. V. Jones*

hereinafter called mortgagor, in and by *my* certain Note or Obligation or even date herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION, a corporation hereinafter called the mortgagee, in the full sum of *Eight Hundred Seventy* Dollars, conditioned for the payment of the monthly sum of *fourteen and 25/100* Dollars, on the FIFTH *day* of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That *I* the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to *me* the said mortgagor, in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, *I* the said mortgagor. Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee;

*all that certain lot of land in the Town of Greer, State and County aforesaid, having the following metes and bounds, to-wit:*

*Beginning at a stake on Trade Street and running thence with said street S. 16-25 E. 60 feet to a stake; thence S. 88-23 E. 168.5 feet to a stake; thence N. 1-27 E. 57.06 feet to a stake; thence S. 88-23 E. 187.1 feet to the beginning corner, being Lot No 3 on Plat of Marchant Place, and being the same lot of land conveyed to me by J. W. Wood by Deed recorded in R. M. C. Office for Greenville County in Vol 127, page 463.*

witnesses:

*H. B. Hendricks  
W. J. Jepp.*

*Feb. 12, 1926. Paid.  
Citizens B. & L. Association  
Greer, S. C.  
B. A. Bennett, Treas*

SATISFIED AND CANCELLED  
RECORDED 14th DAY OF Feb. 1926  
A. A. Galskhan  
15-44 R. M. C. FOR GREENVILLE COUNTY S. C.  
AT 10:00 O'CLOCK