

MORTGAGE OF REAL ESTATE

State of South Carolina,  
County of Greenville



TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Lula Griffith

in the State aforesaid, SENDS GREETING.

WHEREAS, I the said Lula Griffith

hereinafter called mortgagor in and by my certain Note or Obligation or even date herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION, a corporation hereinafter called the mortgagee, in the full sum of One hundred, thirty-seven Dollars, conditioned for the payment of the monthly sum of Three Dollars, on the FIFTH day of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorneys fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of me THREE DOLLARS, to the said mortgagor in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged the said mortgagor Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee;

All that certain piece, parcel or lot of land situate and being in Chick Springs Township, State and County aforesaid, near the Town of Greer, in Needmore, having the following metes and bounds, to-wit:

Beginning at an iron pin at Wash Miller's corner and running thence South 143 feet along said Miller's line to an iron pin; thence West 68.5 feet to an iron pin; thence North 138 feet to an iron pin; thence East 56.3 feet to the beginning corner, and containing 8,736 square feet, more or less, bounded on the North by lands of Jim Jenkins, East by Wash Miller, South and West by M. D. Fowler and being the same lot of land conveyed to me by M. D. Fowler.

*Witness  
Ollie Jamesworth  
Jim Jenkins  
M.D. Fowler*

SATISFIED AND CANCELLED OF RECORD 20 DAY OF May 1937  
Ollie Jamesworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 2:30 O'CLOCK  
# 6767