

MORTGAGE OF REAL ESTATE

State of South Carolina,
County of Greenville



TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, E. A. Johnson,

in the State aforesaid, SENDS GREETING.

WHEREAS, I the said E. A. Johnson,

hereinafter called mortgagor in and by my certain Note or Obligation or even date herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION, a corporation hereinafter called the mortgagee, in the full sum of Two hundred & 00/100 Dollars, conditioned for the payment of the monthly sum of Three & 34/100 Dollars, on the FIFTH day of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to me the said mortgagor, in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I the said mortgagor Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee;

All that lot of land, in said State and County, in the City of Greer, on the East side of Albert Street, having the following metes and bounds, to-wit:

Beginning at an iron pin on Albert Street and running thence with Albert Street S. 9-30 E. 69 feet to a pin; thence N. 80-30 E. 155.7 feet to a pin; thence N. 24-09 W. 71.3 feet to a pin; thence S. 80-30 W. 137.8 feet to the beginning. This being all of Lot #27 Marchant Place, plat of which is recorded in Plat Book "C" at page 197 in the R. M. C. Office for Greenville County, and being the same lot of land conveyed to me by E. C. Bailey, Trustee by deed recorded in Vol. 41, Page 12.

Part of the consideration is that this lot will never by the grantee or his heirs or assigns be sold to any other than American white.

*Feb. 15-1940
Paid
Citizens B. & L. Association
Greer, S. C.
Witnesses
B. A. Bennett
E. C. Bailey Jr
Darius West*

2163

*19 Feb 1940
Ollie Jansworth
11:30 a.m.*